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WARRANTY DEED

131-495025

96720961

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLosi & ASSOCIATES

Attorneys at Law
4940 East State Street
Rockford, IL 61109 2211

DEPT-01 RECORDING \$25.50
T#0009 TRAH 4583 09/20/96 12:30:00
#7604 + SK #-96-720961
COOK COUNTY RECORDER

2550

THIS INDENTURE WITNESSETH: that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **NHS Redevelopment Corporation, 1701 South Michigan Avenue, Chicago, IL 60628** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **114 West 110th Place, Chicago, IL** and which is legally described as follows:

See Attached Exhibit "A"

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BEING the same property required by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 8 day of August, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. §101.1269

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Sealed and Delivered
in the Presence of:

Henry G. Cisneros, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Marlene Taylor
Patricia [unclear]

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

5/13/96
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, LISA [unclear] a Notary Public in and for the County and State
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO
MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument
bearing the date of August 8, 1996 by virtue of the authority vested in her by the Code of
Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D, appeared before me this day in
person and acknowledge that she signed, sealed and delivered the same instrument as her free
and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO
MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of
Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 8 day of August, 1996

[Signature]
Notary Public

96720981

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

SEND SUBSEQUENT TAX BILLS TO:

NHS Redevelopment Corporation
~~1001 South Michigan Avenue~~ 747 N. May St
Chicago, IL 60628 60672

MAIL TO: PAUL S. NICOLOSI
40 NHS REDEVELOPMENT CORP.
747 N. May St
Chicago, IL 60622



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EXHIBIT "A"

LOT 32 AND THE WEST 1/2 OF LOT 31 IN VANDEN BERG'S ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 57 AND LOT 64 (EXCEPT THE SOUTH 166 FEET) IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 114 WEST 110TH PLACE, CHICAGO, ILLINOIS.

PROPERTY INDEX NUMBER: 25-18-425-033 VOLUME 450

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