

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 0385864
INV/Pool: GNMA354781

DEPT-01 RECORDING 23.50
T30008 TRAN 5344 09/20/96 10:10:00
41337 B J *-96-721519
COOK COUNTY RECORDER

96721519

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 01/26/94, made by **JUANITA MILES AND MICHAEL A DUNCAN** to **DEPENDABLE MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94088925 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8608 S COLFAX AVE
dated 06/19/96 CHICAGO, IL 60617
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

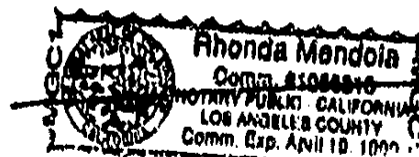
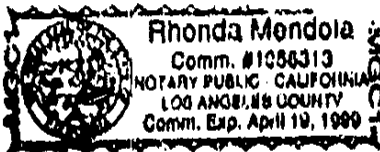
By: [Signature]
LAURIE KEZSBOM VICE PRESIDENT

96721519

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 19th day of June, 1996, by **LAURIE KEZSBOM**
of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**
on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152



23.50
D.P

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01/13/2011

Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 4 IN BLOCK 60 IN HILL'S ADDITION TO SOUTH CHICAGO,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31,
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98731719

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