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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$25.50
140008 TRAN 5348 09/20/96 10:24:00
#1380 #BJ *-96-721562
COOK COUNTY RECORDER

96721562

State of ILLINOIS

Loan #: 12942313

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

, a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD, BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated JANUARY 12, 1996, made and executed by
JOHN GREGORY
KATHERINE GREGORY, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK
County, State of ILLINOIS

ATTACHED HERETO AND MADE A PART HEREOF

96721562

PIN 14-30-225-006-0000

Parcel # 14-30-225-042-1003

PROPERTY ADDRESS:

1637 WEST WOLFRAM B, CHICAGO, IL 80657

such Mortgage having been given to secure payment of -----
ONE HUNDRED TWENTY SIX THOUSAND AND NO/100-----

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at

page _____

(or as No. 96-061249) of the MORTGAGE Records of

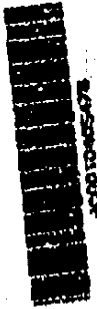
COOK

ON, 01/23/96 County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1



Handwritten mark: 96721562

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SECRET

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together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 23, 1996

Witness: Lannie Boykins
(Signature)

Assignor: _____
LOAN AMERICA FINANCIAL CORPORATION

LANNIE BOYKINS
(Print Name)

Witness: Evelyn Quarterman
(Signature)

BY: _____
(Signature)

EVELYN QUARTERMAN
(Print Name)

Attest _____
(Signature)

(Print Name)

Name: LINDA S. WAGERS
Title: VICE PRESIDENT

_____ [Space Below This Line Reserved for Acknowledgement] _____

STATE OF FLORIDA
COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on JANUARY 23, 1996 of
by LINDA S. WAGERS as VICE PRESIDENT
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)

OFFICIAL NOTARY SEAL CHERYL L. BURNS NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC375406 MY COMMISSION EXP. MAY 23, 1998

96721.62
Notary Public: Cheryl Burns
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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PARCEL 1:

UNIT NUMBER 1637-B IN THE 1637 WEST WOLFRAM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 32 IN W. A. HAYES ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 5, 3 AND THE WEST 21 FEET OF LOT 2 AND THE NORTH 60 FEET OF LOT 1 IN CIRCUIT COURT PARTITION OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4, ALSO THE SOUTH 1/2 OF THE NORTH 5 ACRES OF SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT - A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94695821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE NON-EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94695821.

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