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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING 023.50

96721564

160008 TRAN 5348 09/20/96 10:24:00
#1383 #BJ *-96-721564
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12943216

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

, a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD, BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated MARCH 15, 1996, made and executed by
ALEXANDER OH AN UNMARRIED MAN
ELIZABETH J. OH AN UNMARRIED WOMAN

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

96721564

upon the following described property situated in COOK
County, State of ILLINOIS

LOT 150 EXCEPT THE NORTHEASTERLY 37.50 FEET THEREOF, THE NORTHEASTERLY LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 150 IN GOLF MILL RESUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/3 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

9250 WOODLAND DRIVE, NILES, IL 60714

such Mortgage having been given to secure payment of -----
ONE HUNDRED TWENTY FOUR THOUSAND TWO HUNDRED AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at
page _____ (or as No. 096-223258) of the MORTGAGE Records of
COOK County, State of ILLINOIS

L530IL 06/95

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FNMA-MULTISTATE/1



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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 20, 1996

Witness: *Lasonja May*
(Signature)

Assignor: _____

LASONJA MAY
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: *Lannie Boykins*
(Signature)

LANNIE BOYKINS
(Print Name)

BY: *Linda S. Wagers*
(Signature)

Attest: _____
(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

[Space Below This Line Reserved for Acknowledgement]

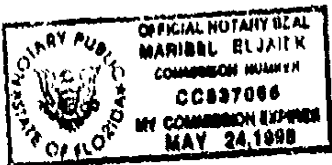
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on MARCH 20, 1996
by LINDA S. WAGERS as VICE PRESIDENT of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public: *Maribel Eljaiek*
MARIBEL ELJAEK

My commission expires: MAY 24, 1998

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