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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 5348 09/20/96 10:25:00
#1385 B.J. #96-721566
COOK COUNTY RECORDER

96721566

State of ILLINOIS

Loan #: 12943039

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

337833

4-1/2

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD, BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated MARCH 8, 1996, made and executed by
ROBERTO CASTREJON
EMILIA CASTREJON, HUSBAND AND WIFE

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to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK
County, State of ILLINOIS

THE NORTH 28 FEET OF LOT 22 AND LOT 23 (EXCEPT THE NORTH 96 FEET THEREOF) IN
BLOCK 3 IN GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF
THE NORTHEAST 3/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax # 13-31-211-036

PROPERTY ADDRESS:

2119 NORTH NAGLE, CHICAGO, IL 60635

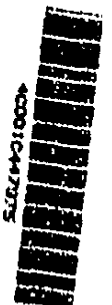
such Mortgage having been given to secure payment of -----
ONE HUNDRED TWENTY EIGHT THOUSAND TWO HUNDRED FIFTY AND NO/100---
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at
page _____ (or as No. 96184059) of the MORTGAGE Records of
COOK County, State of ILLINOIS

L530IL 06/95

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FNMA-MULTISTATE/1



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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH-14, 1998

Witness:
Lasonja May

(Signature)

LASONJA MAY

(Print Name)

Assignor:

LOAN AMERICA FINANCIAL CORPORATION

Witness:
Lannie Boykins

(Signature)

LANNIE BOYKINS

(Print Name)

BY: *Linda S. Wagers*

(Signature)

Attest:

(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

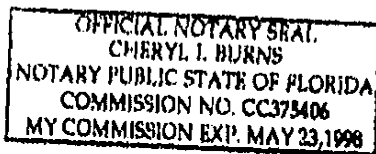
[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA
COUNTY OF DUVAL

SS:

This instrument was acknowledged before me on MARCH 14, 1998
by LINDA S. WAGERS as VICE PRESIDENT of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:
Cheryl L. Burns

CHERYL L. BURNS

My commission expires: MAY 23, 1998

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