

UNOFFICIAL COPY

AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING 223.50
T90008 TRAN 5348 09/20/96 10:25:00
\$1386 \$ B J * - 96 - 72 1567
COOK COUNTY RECORDER

96721567

State of ILLINOIS

Loan #: 12943023

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256 does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD, BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated MARCH 11, 1996 made and executed by JACEK WROBEL MALGORZATA WROBEL, HUSBAND AND WIFE EDWARD JACHYM AN UNMARRIED MAN

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

96721567

upon the following described property situated in COOK County, State of ILLINOIS

ALL OF LOT 18 AND THE NORTH 1/2 OF LOT 19 IN LAVINIA ELDRED'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax # 13 17 315 - 059

PROPERTY ADDRESS:

4108 N. MCVICKER, CHICAGO, IL 60634

such Mortgage having been given to secure payment of ----- ONE HUNDRED TWENTY SEVEN THOUSAND SIX HUNDRED AND NO/100-----

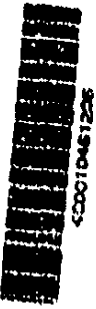
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. D96210999) of the MORTGAGE Records of COOK County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1



93.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 22, 1996

Witness: *Lasonja May*
(Signature)

Assignor: _____
LOAN AMERICA FINANCIAL CORPORATION

LASONJA MAY
(Print Name)

Witness: *Lannie Boykins*
(Signature)

LANNIE BOYKINS
(Print Name)

BY: *Linda S. Wagers*
(Signature)

Attest: _____
(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

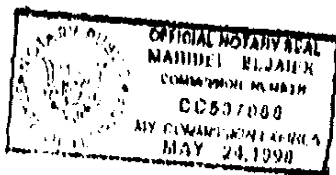
[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA
COUNTY OF DUVAL

SS:

This instrument was acknowledged before me on MARCH 22, 1996
by LINDA S. WAGERS as VICE PRESIDENT of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public: *Maribel Eljaiek*
MARIBEL ELJAEK

My commission expires: MAY 24, 1998

96721567

UNOFFICIAL COPY

Property of Cook County Clerk's Office