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Prepared By: O'Neal, Henry Etta
RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:
First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5363 09/20/96 12:20:00
#1511 #PJ #-96-721687
COOK COUNTY RECORDER

96741687



000400-0000312-0004289

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 420001426 Pool # _____ Buyer # 0303533061 FHLMC # 716569574
Tax Parcel ID # 24-36-108-018 AND
24-36-108-019

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd, Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Aug 18, 1993 executed by Alyn M. Ranson and Monica G. Ranson, husband and wife as joint tenants, Trustor, for 2936 Everett, Blue Island, IL 60406 to Imperial Credit Industries, Inc., California Corporation, incorporated in the state of California, and recorded on Aug 31, 1993, Instrument # 3702005 of Official Records in the County Recorder's Office of Cook County, Illinois.

SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Amy Stimson

Amy Stimson
Vice President

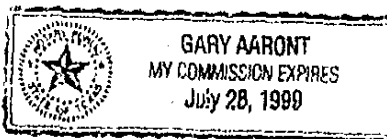
State of Texas, County of Dallas

GARY AARONT

On April 15, 1996 before me _____ personally appeared Amy Stimson, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



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23.50

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1/1/2011

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Loan# 420001424

LOTS 24 AND 25 IN BLOCK 2 IN EVERETT H. REXFORD'S
ADDITION TO BLUE ISLAND, A SUBDIVISION OF LOT 1 IN
EVERETT H. REXFORD'S SUBDIVISION IN SECTION 36,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-36-108-018
&
24-36-108-019

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