## **UNOFFICIAL COPY**

REPORTO:				
This instrument prepared by:		•		
K. SAMPSON				
EQUICREDIT CORP. OF ILLINOIS				
1701 E. WOODFIELD RD., STE 200				
SCHAUMBURG, IL 60173	•	Di	rat di pesabetic	
Loan # 4702880	* .	, D8	EPT-01 RECORDING	\$
ACCOMO. RECORDING		. 7	10008 TRAN 5368	69/20/96 14:47
		3	1548 年 日、J 米- COOK COUNTY REC	-93-7217 ORDER
	96721723			
		RECORDER'S ST	'AMP	<del></del>
KNOW ALL MEN BY THESE PRESENTS,	ACTION OF MORT			
THAT Bank of Americe Illin the holder and owner of the certain mortgage execu-	nois, an Illinois banking con		SINGLE MAN, NI	EVED
MARRIED		: 137H day of		2 4 1214
19 94 , and recorded os Official Documen			SEPTEMBER office of the Clerk o	Calua Circuit
	unty, illipois, and also the			the state of the s
identified, acknowledges full payment and satisf				
and directs the Clerk of the said Circuit Court to ce		secured by said mon	gage and nereby keen	Offices
and directs the Clerk of the said Circuit Court to ca	meet same of records.	i		
IN THE STREET			and the first of the second second	
<b>-</b>	r and owner of said mor.pag	ge and note has exec	ited this instrument u	nder
seal, this 1 day of Hugust	, 19 96	$\mathcal{O}_{\mathbf{x}}$	•	
	EquiCredit Con	oration of America,	a Delaware Corporat	tion f/k/a
	Old Stone Credi	t Corposecion is exe	cuting this Satisfaction	n/Release
See Reverse for Legal			d corporate officer by	
			ted Power of Attorney Scols banking corpora	
			tion, in its designated	
		orded an Document		3, in the
(Corporate Seal)	office of the Cle County, Illinois	ork of Circuit Court of	OOK COOK	,
(Corporate Scar)	County, intition	•	U/Sc.	$\frac{d_{1}(x)}{dx} = \frac{d_{1}(x)}{dx} + \frac{d_{2}(x)}{dx} + \frac{d_{3}(x)}{dx} + \frac{d_{3}(x)$
	Continental Ban (EQCC Home	k, National Associat Equity Loan Trus	nois banking corpora tion, TR U/A d.d. 13 tt 1994 - 4 tmerica, Attorney-in-	2/1/94
		- And		
STATE OF Florida COUNTY OF Duval	Ву:	E.J. Minton,	Assistant Vice Preside	ent .
The foregoing instrument was advantable to Sa	ra ma this	ay or August		366
The foregoing instrument was acknowledged befo D.J. Minton, Assistant Vice President	re me inis Name/Title		, 19 Corporation of Amer	996 , by
Attorney-in-Fact a	Delaware Delaware		n behalf of the corpora	
			•	
My commission expires:	ln//		/	
ADRIANNE M. CLA Notary Public, State of		ne U.C	lark	
My Comm. expires Oct. 1	79 1999 Nota	ry Public, State of	Florida	
Comm. No. CC 506	465		,	

420 AND 421

Form #606 (Rev. 01/95) SM

J:\SATFORMS\JLLINOIS\418-421.WK.1

## **UNOFFICIAL COPY**

LOT 5 IN KIEWIK PARK SUBDIVISION OF THOSE PARTS OF BLOCK 26 IN JOHN E. GARLAND'S ADDITION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID BLOCK 237.90 FEET WEST OF THE SOUTHEAST CORNER OF SAID BLOCK BEING THE WESTERLY LINE OF CENTER STREET AS DEDICATED; THENCE WEST ALONG THE SOUT'1 LINE OF SAID BLOCK 372.05 FEET TO THE EASTERLY LINE OF SLD CHURCH ROAD; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF OLD CHURCH ROAD 16.25 FEET; THENCE EAST 324.45 FEET TO A POINT IN THE WESTERLY LINE OF CENTER STREET AS DEDICATED 328.99 FEET NORTH WESTERLY FROM THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF CENTER STRUET 328.99 FEET TO THE PLACE OF County Clark's Office BEGINNING IN COOK COUNTY, IL INCIS. P.J.N. # 05-21-312-026

PIN #05-21-312-026

ADDRESS: 569 SUNSET RD

WINNETKA IL 60093