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DEPT-01 RECORDING \$25.50

T40008 TRAN 5390 09/20/96 16:05:00

#1705 5 2 J #--96-721269

COOK COUNTY RECORDER

96721869

RELEASE OF MORTGAGE

LOAN NO. 036672-4

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ASCENCION TEJEDA AND FELISA TEJEDA, HIS WIFE, AS JOINT TENANTS

OF THE FIRST PART, TO

SUBURBAN BANK OF ROLLING MEADOWS

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
02-09-93	93121308	02-16-93	08-08-106-024-1060

96721869

PROPERTY COMMONLY KNOWN AS: 2308 ALGONQUIN RD 12
ROLLING MEADOWS IL 60008

25.50

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PROPERTY

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LOAN NO. 036672-4

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
BY MESNE ASSIGNMENT(S)
RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF
THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN
MENTIONED ON 08-21-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY
SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED,
AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON AUGUST 26, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO,
A NATIONAL BANKING ASSOCIATION

J. Shah
J. SHAH

BY: G. Suddick

G. SUDDICK
Vice President

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 08-26-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT
FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED
THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Erica Traylor
ERICA TRAYLOR
NOTARY PUBLIC OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 08/31/99

WHEN RECORDED RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

96721869

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 036672-4

LEGAL DESCRIPTION OF PROPERTY:

UNIT #2308-12, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT #2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC #25385416; FIRST AMENDMENT TO DECLARATION RECORDED AS DOC #25430896, AND ALSO SECOND AMENDMENT TO DECLARATION RECORDED AS DOC #25880247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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