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DEPT-01 RECORDING \$25.50

740008 TRAN 5398 09/20/96 16:19:00

#1738 #BJ #96-721901

COOK COUNTY RECORDER

06721901

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

SPACE ABOVE FOR RECORDERS USE

LOAN #: 1534907

ESCROW/CLOSING #: CL92446

CASE #: 507226

This form was prepared by: L. EDMONDS, address:
3150 WEST HIGGINS ROAD #145, HOFFMAN ESTATES IL, 601, tel. no: (847)885-0060

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109
does hereby grant, sell, assign, transfer and convey, unto the

Bankers Savings

a corporation organized and existing under the laws of New Jersey (herein
"Assignee"), whose address is 319 Maple St., Perth Amboy, NJ 08861

a certain Mortgage dated May 24, 1996 made and executed by
ANTHONY J. RUH

AND CHERI RUH HUSBAND AND WIFE AS JOINT TENANTS

whose address is
5841 NORTH ROGERS AVENUE

06721901

FNMA - Illinois Assignment of Mortgage

Page 1 of 2

4/95

VMP -995(11.) (8505)

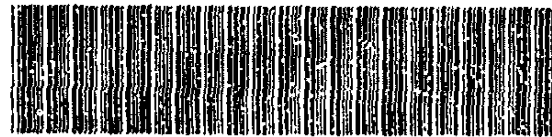
CFC (06/95)

VMP MORTGAGE FORMS - (800)521-7281

Initials: _____



96216100088



* 001534967000001995 *

Prepared By: Evelia Barba
3150 Bristol, Suite 250
Costa Mesa, CA 92626

25.50

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LOAN #: 1534907

upon the following described property situated in COOK
SEE ATTACHED LEGAL DESCRIPTION ADDENDUM
such Mortgage having been given to secure payment of
FIVE HUNDRED FOUR THOUSAND and 00/100

County, State of IL :

(\$ 504,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. 96419100) of the _____ Records of _____, together with the note(s) and obligations therein
County, State of Illinois _____, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
05/24/96.

AMERICA'S WHOLESALE LENDER

Witness (Assignor)

By: _____
Witness (Signatory)

Attest

Seal:

MURA YORO ASST. SEC.

[Space Below is Reserved for Acknowledgment Information]

State of California
County of Los Angeles
On 05/24/96, before me

L. Pascual

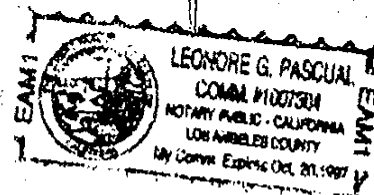
personally

appeared

MURA YORO ASST. SEC.

_____, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.



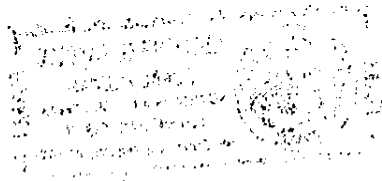
98723901

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Property of Cook County Clerk's Office

COOK COUNTY CLERK

1800000000



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Prepared by: L. EDMONDS

AMERICA'S WHOLESALE LENDER

DATE: 05/24/96

BRANCH #983

BORROWER: ANTHONY J. RUH

3150 WEST HIGGINS ROAD #145

CASE #:

HOFFMAN ESTATES IL 60195-

LOAN #: 1534907

(847)885-0060

PROPERTY ADDRESS: 5841 NORTH ROGERS AVENUE
CHICAGO, IL. 60645-

LEGAL DESCRIPTION EXHIBIT A

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF ROGERS AVENUE, AS SAID AVENUE IS NOW LOCATED AND ESTABLISHED WITH A LINE DRAWN PARALLEL WITH AND 50 FEET WESTERLY AS MEASURED AT RIGHT ANGLES FROM THE CENTER LINE, BETWEEN THE 2 MAIN TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY CO., MAYFAIR TO BAY VIEW BRANCH AS SAID MAIN TRACKS WERE ORIGINALLY LOCATED AND ESTABLISHED OVER AND ACROSS SAID SECTION 3, THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE OF ROGERS AVENUE, A DISTANCE OF 78 FEET, MORE OR LESS TO THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD CO., THENCE SOUTHERLY 120 DEGREES 31 MINUTES MEASURED CLOCKWISE FROM THE LAST DESCRIBED LINE ALONG THE EAST LINE OF LOWELL AVENUE, A DISTANCE OF 500 FEET MORE OR LESS TO A POINT 50 FEET WESTERLY MEASURED AT RIGHT ANGLE FROM SAID CENTER LINE BETWEEN 2 MAIN TRACKS; THENCE NORTHERLY TO THE SAID CENTER LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN 13-03-404-014

Cook County Clerk's Office

98724301

FHA/VA/CONV

Legal Description Exhibit A

1C4041US (03/94)

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