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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T#0015 TRAN 5983 09/20/96 09:56:00
#9011 CT *-96-721911
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAUREEN P. CARR, A SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 18, 1986, and recorded on August 26, 1986, in Docket 86376421 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARK IN HARBOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26932046 AS AMENDED IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX# 14-21-109-018-1065

together with all the appurtenances and privileges thereunto belonging or appertaining.
MORTGAGE RE-RECORDED AS INST. NO. 87219572.

Address(es) of premises: 3620N PINE GROVE #412, CHICAGO, IL, 60613

Witness our hands and seals August 27, 1996.

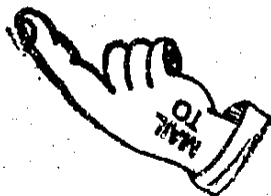
Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

WHEN RECORDED MAIL TO:

ROBERT J. RALIS, ESQ.
561 W. DIVERSEY PARKWAY
SUITE 206
CHICAGO, IL 60614

By: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

Attest: Alice M. Miller
Alice M. Miller
Assistant Secretary



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Handwritten initials or signature in the bottom right corner.

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 27, 1996 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Deborah D. Opiel
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000010083863
County of Cook
Investor Number:
Investor Category:
Investor Loan Number: 0010083863

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Revised 3/95

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