NLLINOIS
PREPARED BY: Bridgett D Mitchell
AFTER RECORDING, PLEASE MAIL
TO:
CHICAGO TITLE
FILE 096033850
1815 S WOLF RD
HILLSIDE, IL 60152
LOAN # 3632239 BDM

DEPT-01 RECORDING \$23.50 T#0009 TRAN 4589 09/20/96 13:46:00

47668 4 SK #-96-721023

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That MELLON MOXTGAGE COMPANY, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and JUITCLAIM unto WALTER S. DULIAN AND SANDRA A. DULIAN heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 7/18/86 ____, and recorded in the Recorder's Office of ______ County, in the State of Illinois in Book ______ of records, on Page ______, as Document Number ______ 86314304 ______ to the premises therein described mituated in the County of _______ COOK ____, Illinois, to wit:

THE WEST 26.14 FEET OF THE EAST 113.47 FEET OF THE NORTH 1/2 OF LOV 3 IN DEMPSTER GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHRAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PINE .09 15 410 036

Property Address: 8910 A ROBIN DR DES PLAINES. IL 60016 together with all appurtenances and privileges thereunto belonging or appertaining.

96721023

23.50

Property of Cook County Clark's Office

LOAN # 3632239

IN WITHERS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 31st day of July, 1996.

Mellon Mortgage Company, successor by

merger to

Metmor Pinancial, Inc.



ATTEST:

Mil decl.

Delayne R.

Asst. Secretary

Mahloch

STATE OF KANSAS

President

Eklund

COUNTY OF JOHNSON)

I, STRVE A. GENGLER, a Notary Parlic in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Mancy C. Eklund and Delayne R. Mahloch personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPLNY a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and saverally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of seld corporation to be affixed thereto, pursuant to authority given by the Scard of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes thorain set forth. GIVEN, under my hand and official seal this 31st day of July 1896

STEVE A. GENGLER

Notary Public

STEVE A. BENGLER **HOTARY PUBLIC** STATE OF XANGAS ly Comm. Esp. 2-11-69 My Commission Expires: 02-31-00

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