ILLINOIS
PHEPARED BY: Bridgett D Mitchell
AFTER RECORDING, PLEASE MAIL
TO:
TALAN AND KISANES
LAW OFFICES
150 8 WACKER DR #2530
CHICAGO, IL 60606
LOAN # 4094710 BDM

COOK COUNTY RECORDER

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF DITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

ENOW ALL MEN BY TRESH PRESENTS, That MELION MORTUAGE COMPANY, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the releipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ARNOLD TOLIVER AND DOROTHY CARTER heirs, legal recommentatives and assigns, all right, title, interest claim or demand wheresover it may have acquired in, through or by a certain Mortgage or Trust, hearing date 12/3/90 , and recorded in the Recorder's Office of CCCK County, in the State of Illinois in Book of records, on Page to the Document Number 90587508 to the premises therein described situated in the County of CCOK , Illinois, to wit:

LOT 57 AND THE NORTH 1/2 OF LOT 58 IN DENNING E. JOHNSON'S FIRST ADDITION TO MEADOW LANS SUBDIVISION IN THE RAST 1/2 OF THE WHST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, HANGE 14 RAST O PTHE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property Address: 15130 8 SUNSET DOLTON, IL 60419 together with all appurtenances and privileges thereunto belonging or appertaining.

96722036

23:50

Property or Cook County Clerk's Office

LOAN # 4094710

IN WITHESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 30th day of July, 1996.

Mellon Mortgage Company, successor by

merger to

Metmor Financial, Inc.



ATTEST:

Trop sich. 2) dayne l

Delayne R.

ABFC. Secretary

Mahloch

STATE OF KANSAS

Nancy

Vice President

COUNTY OF JOHNSON )

I, STEVE A. GENGLER, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Mancy C. Eklund and Delayne R. Mahloch personally known to me to be the Vice Tresident and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY, a corporation, and personally known to be the same persons whose names are rubscribed to the foregoing instrument, appeared before me this day in person and Jeverally acknowledged that as such Vice President and Assistant Secretary, they tigned and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Beard of Directors of said corporation, as their free and voluntary act, and to the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 30th day of July, 1996,

Notary Public

STEVE A. GENGLER **HOYARY PUBLIC** STATE OF KANSAS My Comm. Exp. 2-11-00 My Commission Expires: (2-11-00

Property of Cook County Clark's Office