

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50
100064 TRAN 6759 09/20/96 10:32:00
27114 FILE *--96--721239
COOK COUNTY RECORDER

96721239
RELEASE OF MORTGAGE

LOAN NO. 027783-0

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MILES N. ALLEN III, UNMARRIED MALE, NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-10-88	88531843	11-17-93	11-32-414-071-1002

96721239

PROPERTY COMMONLY KNOWN AS: 1815 N DAYTON
CHICAGO IL 60614

25 5d

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LOAN NO. 027783-0

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-09-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON AUGUST 16, 1996.

IN THE PRESENCE OF:

THE FIRST NATIONAL BANK OF CHICAGO


J. SHAH

BY: 

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

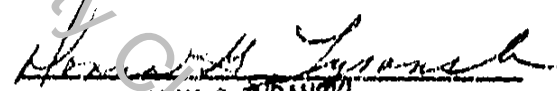
G. SUDDICK
Vice President

ON 08-16-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098


DONNA G. TYRANSKI
NOTARY PUBLIC, OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 06/15/99

WHEN RECORDED RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
PO BOX 331755
DETROIT MI 48232-9929

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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UNIT 1815 IN WILLOW LAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:
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LOTS 41 TO 47 INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52
FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION
TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS
ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.
85162137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

LN#0377830

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