UNOFFICIAL COPY

WARRANTY DEED

GRANTOR(S), SHARKO'S WEST, INC. a Corporation of Illinois, City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10,00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE, FRANCINE GRAZIANO, of 5516 S. Nashville, Chicago, Illinois, all interest in the following described real estate:

96721358

FOR RECORDER'S USE

UNIT 6325-2C TOGETHET. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HALE PARK PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION AND SURVEY PECORDED AS DOCUMENT NO. 95871251 AS TO THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11, 12, 13, 14 AND 15, IN BLOCK 16 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

19-20-100-008-0000, 19-20-100-009-0000, 19-20-100-010-0000,

19-20-100-011-0000, & 19-20-100-012-0000

Common Address:

6325 West 63rd Street, Unit 2C, Chicago, filinois 60638

SUBJECT TO: (1) Real estate taxes for the year 1995 and subsequent years; (2) Covenants, conditions, restrictions and easements of record; (3) All applicable zoning taws and order are es; hereby releasing and waiving all rights under and by virtue of Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD, the above granted premises unto the GRANTEE(S) forever

Dated: May 3, 1996

Donald Sharko,

President of Sharko's West, Inc.

Attested By:

Stephen Sharko.

Secretary of Sharko's West, Inc.

ATGF, INC

6721358

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STATE OF ILLINOIS

SS.

COUNTY OF COOK)

I, the undersigned a Notary Public in and for the County and State aforesaid Do Hereby Certify that Donald Sharko and Stephen Sharko, of Sharko's West, Inc. Personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein act forth.

Given under my hand and Notorial Scal this 3rd day of May, 1996,

R0.11153

NOTARY PUBLIC

"OFFICIAL SEAL"

Upper J. Kash

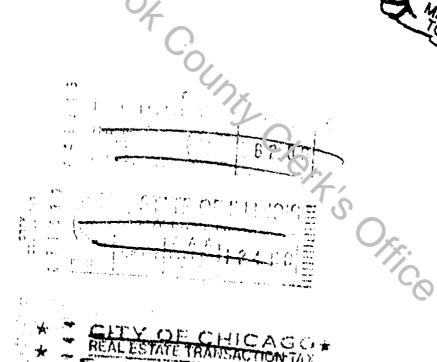
Notary Public, State of Illinois of My Commission Expires 08/02/99 of the control of the contr

Prepared by:

James J. Kash, 6545 W. Archer, Suite 4, Chicago, IL 60638

Return to:

Judy Lupa Johnson, 5796 Archer, Chicago, Illinois 60638



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