

# UNOFFICIAL COPY

Loan #: 8300656  
Prepared By:

96721376

~~And When Recorded Mail To:~~  
COAST SECURITY MORTGAGE,  
INC.  
500 NORTH STATE COLLEGE,  
SUITE 800  
ORANGE, CALIFORNIA 92668

DEPT-CL RECORDING 423.50  
TRUST MAIL 2020 09/20/96 13:23:00  
Space Above For Recorder's Use 96721376

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8300656

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRST ALLIANCE MORTGAGE COMPANY**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1996  
executed by LESTER P. WARD AND LORA A. WARD, HIS WIFE, AS JOINT TENANTS

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA  
92668 and recorded as Document No. 96-575764 by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

P.I.N.: 29-36-405-018  
Commonly known as: 18301 LOCUST STREET, LANSING, ILLINOIS 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COAST SECURITY MORTGAGE, A  
CALIFORNIA CORPORATION

On before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: MARK CHISICK  
Its: PRESIDENT

Witness:

Notary Public \_\_\_\_\_  
County,

My commission Expires:

RETURN TO:  
Wheatland Title  
568 W. Galena  
Aurora, IL 60506  
NO 96 CO 1618

96721376

Handwritten initials and scribbles at the bottom right corner.

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1008 COURT REPORTER  
9233322-26-2885  
14555 TEAM 08/20/24 13:03:00  
1008 COURT REPORTER

96721370

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07/03/96 WED 11:55 FAX 708 899 2390

WHEATLAND TITLE

COAST-K. DRASHER 2004

7/3/1996

Fidelity National Title Insurance Company of New York  
SCHEDULE A CONTINUED -

WTG File No. : HC96CO-1618  
Effective Date: May 28, 1996

## LEGAL DESCRIPTION

LOT 187 IN THE THIRD ADDITION TO FOREST GLEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND GRAND TRUNK RAILROAD IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 29-36-405-018

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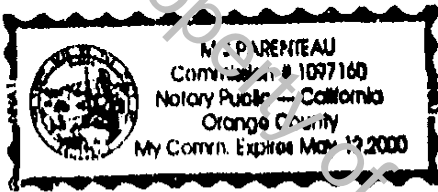
96721375

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA  
County of ORANGE  
On 7/26/96 before me, M. J. PARENTEAU  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared MARK CHISICK  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

M. J. Parenteau  
Signature of Notary Public

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

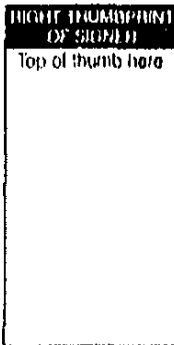
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner ---  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

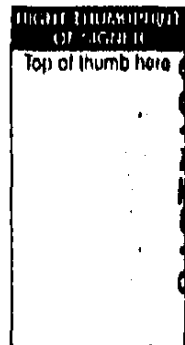
Signer is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner ---  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



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