

Prepared By:

SUZANNE CHAMBERS
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

96722495

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T00012 TRAN 2075 09/20/96 14:52:00
02299 CG *-96-722495
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810009939

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

AB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1996
executed by PERRY S. GOLDBERG, UNMARRIED PERSON AND
STEVEN L. SACHNOFF, AND JILL A. SACHNOFF, HUSBAND AND WIFE
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

96722494

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as 3514 NORTH WILTON, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On AUGUST 30, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared *Philip Brillant*

By:
Its:

Philip Brillant
President

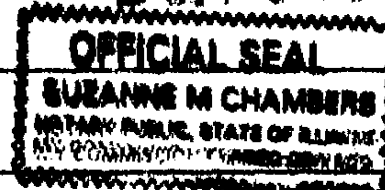
known to me to be the *President*
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

BOY 233-CTI

Witness:



Notary Public *Suzanne Chambers*
Cook County,

My Commission Expires 9/11/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

76 25 648 AB

96722495

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

14-20-404-035-0000

96722495

ILLINOIS
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,
(EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 1 IN CANNELL'S SHEPHERD
LOT 30 (EXCEPT THE SOUTH 10 FEET AND THE WEST 50 FEET) AND LOT 31

RIDER - LEGAL DESCRIPTION