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96722509

DEED OF RELEASE (Corporation)

DEPT-01 RECORDING \$23.50
T0010 TRAN 6148 09/20/96 10:44:00
#1112 + CJ *-96-722509
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,

ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by THOMAS J. STAUFER AND JUDITH A STAUFER HIS WIFE IN JOINT TENANCY

dated 08-26, 1991, and recorded 08-29, 1991, in the office of
the RECORDER OF DEEDS COOK ILLINOIS, under Document
No. 91446766 in Book _____ at Page _____, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

✓ LOT 1742 IN ELK GROVE VILLAGE SECTION 4 BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION
28, AND THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1958 AS DOCUMENT
NUMBER 17326441 IN COOK COUNTY ILLINIOS,

✓ PERMANENT PARCEL NUMBER: 08-28-411-010

600 Tonne Rd Elk Grove Village 60007

4201426 1/2 Acre

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In Witness Whereof, these presents have been signed under the seal of said Corporation,
pursuant to due authority, this 22ND day of JULY, 1996

Attest:

Frank J. Calabrese
FRANK J. CALABRESE Assistant Secretary

By Richard L. Berkman Vice President

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK

} ss.

On this 22ND day of JULY, 1996 A.D., before me, appeared RICHARD L. BERTON to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said RICHARD L. BISTRAM acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS.
(County) (State)

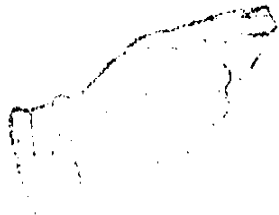
My Commission Expires: 6/9/98

Frank J. Calabrese
Notary Public for said County and State

Prepared by: Commercial Credit Loan, Inc.
311 E. Northwest Highway
Palatine IL. 60067

Mail to: Commercial Credit Loans, Inc.
311 E. Northwest Highway
Palatine IL. 60067

OFFICIAL SEAL
FRANK J. CALABRESE
Notary Public, State of Illinois
My Commission Expires 06/09/98



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