DEPI-DI RECORDING 140010 TRAN 8150 09/20/96 11:09:00 #1198 # CJ # - 78 - 72259 1 COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

3750

Loan No. DR 2807-7

PREFERRED SAVINGS BANK, a composition extiting under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Marquette National Brak, Trust#11449, dated 9-9-86

and State of ILLINOIS, all the right. of the County of title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th Cook , A.D. 19 93 , and recorded in the Recorder's Office of County, in the State November 93956682 of records, on page as document No. , and a certain Assignment of of ILLINOIS, in book November 19 93 and recorded in the Recorder's Office of County. Rents dated the 15th day of , to the premises in the State of ILLINOIS, in book of records, on page , as document No. 93956683 therein described, as follows, to-wit:

Lots 10 and 11 in Block 1 in Egerton Adam's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 15, Township 38 North, Karga 13, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 4225 W. 55th Street, Chicago, 11, 60632 ATN: 19-15-203-001-0000 and 19-15-203-002-0000

4202794

situated in the CLty of Chicago , County of Cook and Sinter LLINOIS, together with all the appurtenences and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this 18th day of July A.D., 19 96.

ATTEST:

Vice President

Ву

President

4202794111

OFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

Eva Witkowski

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT K. P. Rooney, personally known to me to be the President of PREPERRED SAVINGS BANK, a corporation, and S. J. Ptak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal the 18th day of

July

, A.D. 19 96.

H County Clark's Office

THIS INSTRUMENT WAS PREPARED BY:

Eva Witkowski 4800 S. Pulaski Chicago, IL 60632

Mall to:

Anna Olazewaki 4225 W. 55th Street Chicago, Il. 60632,

"OFFICIAL SEAL" **EVA WITKOWSKI** Notary Public, State of Hilnois

My Commission Expires 06/18/90

