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. DEPT-01 RECORDING \$23.90
. T#0010 TRAN 6152 09/20/98 12:56:00
. #1211 # CJ *-96-722604
. COOK COUNTY RECORDER

DUPLICATE RELEASE {Space Above This Line For Recording Data} _____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-136817-9

Know all Men by these Presents, that the

4204022 3/4 RB

ST PAUL FEDERAL BANK FOR SAVINGS,

2350

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 5829 W. GRACE CHICAGO, IL. 60634 Pin No. 13-20-217-045 VOL. 345

THE EAST 52 FEET OF THE WEST 95 FEET OF LOT 17 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **MARGARET RYDELSKI**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24TH day of AUGUST, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94 767 137, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---)

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Loan No. 01-136817-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 12TH day of SEPTEMBER, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *James E. Hunt* Assistant Vice President
JAMES E. HUNT

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of SEPTEMBER A.D. 1996

This instrument was prepared by:

Teresa J. Teuschler
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME MARGARET RYDELSKI
ADDRESS 5829 W. GRACE
CITY, STATE, ZIP CHICAGO, IL. 60634
LOAN REPAYED 10/95



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GJT

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