

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
7:0013 TRAN 2429 09/20/96 08:48:00  
#1137 : DW \*-96-722019  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

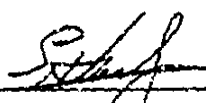
### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

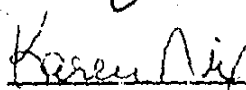
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHARLES HUDSON & ROSIE HUDSON, HIS WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date March 3, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96194497 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.  
WITNESS their hands and seals, this August 12, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

  
S. Hastings, Asst. Vice President

  
Karen Nix, Asst. Secretary

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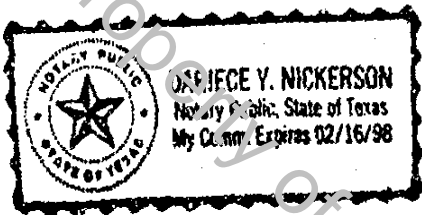
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this August 12, 1996.



*Dariece Y. Nickerson*  
DARIECE Y. NICKERSON, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 450404

DALLAS, TEXAS 75265-0404

PAID BOX#3651 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0232489

#### LEGAL DESCRIPTION ALIENED

LOT 23 (EXCEPT THE EAST 25 FEET THEREOF) AND ALL OF LOT 22 IN BLOCK 1 IN BOARD OF TRADE SUBDIVISION NO. 1, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
20-19-402-032

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