

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on October 24, 1995,

REPT-01 RECORDING \$25.00
749222 TRAM 5827 09/20/96 12:37:00
86279 4 KB * - 96 - 722136
COOK COUNTY RECORDER

in Case No. 95 CH 4978, entitled FIRST NATIONWIDE MORTGAGE CORPORATION vs. FLOYD L. SUGGS et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on February 12, 1996, does hereby grant, transfer, and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 178 IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6102 S. WINCHESTER, CHICAGO, IL, 60636.

PIN# 20-18-416-024

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on February 21, 1996.

Attest Nancy R. Vallone
Assistant Secretary

The Judicial Sales Corporation

By August R. Butera
President

State of Illinois, County of COOK ss, I, Jennifer L. Roscop, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on February 21, 1996.

Jennifer L. Roscop
Notary Public



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JUDICIAL SALE DEED
PAGE 2

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION
29 South LaSalle Street - Suite 454
Chicago, Illinois 60603-1503
(312)236-SALE

Grantee's Name and Address:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND
ASSIGNS, by assignment
77 West Jackson Blvd., Suite 2200
Chicago, IL 60604

Mail To:

CODILIS & ASSOCIATES, P.C.
7955 South Cass Avenue, Suite 114
Darien IL 60559
(708)241-4300
Att.No. 21762
File No. 95-683

SECTION 4, OF THE REAL ESTATE
TRANSFER TAX ACT
7/17/96 DATE Butera, Shepherd
AGENT

RETURN TO BOX 70

96722136

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SEARCHED
SERIALIZED
INDEXED
FILED

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

20 18 - 416 - 024 - [] [] [] []

NAME

SEC OF HOUSING []

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

77 W JACKSON BLVD 2200

CITY

CHICAGO []

STATE:

IL

ZIP:

60604 - []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

6102 S WINCHESTER []

CITY

CHICAGO []

STATE:

IL

ZIP:

60636 - []

58722136

SEP 20 1996

INITIALS

COOK COUNTY TREASURER

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