UNOFFICIAL COPY 96722266 JOYCE WILLIAMS 6400 NORTH CALIFORNIA CHICAGO, ILLINOIS 60659 DEPT-01 RECORDING \$23.00 and When Recorded Mail To T#0012 TRAN 2070 09/20/96 10:43:00 FLAGSTAR BANK, FS8 \$2057 \$ CG #-96-722266 2600 TELEGRAPH ROAD-SUITE 100 COOK EQUILITY RECORDER BLOCMFIELD HILLS, MICHIGAN 48302-0953 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 960107634 FOR VALUE RECEIVED the condensigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SETTE 100 BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1996 executed by OSCAR MORALES AND MAURA MORALES, HUSBAND AND WIFE to FIRST AMERICAN MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6400 NORTH CALIFORNIA CHICAGO, ILLINOIS 60659 and recorded in Book/Volume No. page(s) as Document No. 16. 683/91. COOK ILLINOIS County Records. 112.0 described (See Reverse for Legal Description) hereinafter as follows: 7718 OAKTON, NILES, ILLINOIS 60714 Commonly known as TOGETHER with the note or notes therein described or referred to, the money our and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS FIRST AMERICAN MORTGAGE COUNTY OF COOK before me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: DAUEER H. KAZMI known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to OFFICIAL SEAL be the free act and deed of said corporation. GONUL KAZMI DUPAGE Notary Public ___ Notary Public. State of Illinois. My Commission Expres 4/4/98 County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

BOX 333-C

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TAX NUMBER: 09-24-322-037-0000

LEGAL DESCRIPTION:

LOT 122 AND 123 IN GRENNAN HEIGHTS SUBDIVISION OF PART OF THE SOUTH 1/2 CF THE SOUTH 1/2OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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