

UNOFFICIAL COPY

FORM NO. 835

96722310

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$27.00
T40012 TRAN 2070 09/20/96 10:51:00
#2106 # CG *-96-722310
COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

DANIEL COLEMAN, A SINGLE PERSON - 2720 WEST 51ST ST. CHICAGO, ILLINOIS

(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain MORTGAGE ASSIGNMENT OF RENTS, bearing date the 23RD day of OCTOBER, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92803959 - 92803960, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN BLOCK 3 IN W.D. KERFOOT AND COMPANY'S 51ST STREET ADDITION A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 133 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-12-218-032

Address(es) of premises: 2720 WEST 51ST STREET CHICAGO, ILLINOIS COOK

Witness _____ hand _____ and seal _____, this 9TH day of NOVEMBER, 19 95

Regina Peterson (SEAL)
REGINA PETERSON - ASSISTANT CASHIER

Rose Marie Barrett (SEAL)
ROSE MARIE BARRETT - ASSISTANT CASHIER

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, IL 60620

BFC Forms Service, Inc.

96722310
BOX 333-CTI

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

96722310

NOTARIAL SEAL
BETTY L. BROOKS
Notary Public, State of Illinois
My Commission Expires 2/22/98
Commission Expires

I, BETTY L. BROOKS, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON personally
known to me to be the ASST CASHIER of ASHLAND STATE BANK
BANKING corporation, and ROSE MARIE BARRETT, personally known to
me to be the ASST CASHIER Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST CASHIER President and ASST CASHIER Secretary, they signed and
delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 9TH day of NOVEMBER, 19 95

Property of Cook County Clerk's Office

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

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