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96723799

PARTIAL DISCHARGE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, that the undersigned does hereby certify that a certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing, dated as of May 6, 1996, made and executed by Reynold Banks, having his principal address at 2350 Bernice Road, Lansing, Illinois 60438, as Mortgagor, and given to GranCare, Inc., a California corporation and Professional Health Care Management, Inc., a Michigan corporation, individually and collectively as the Mortgagee, whose addresses are One Ravinia Drive, Suite 1500, Atlanta, Georgia 30346 and recorded as Document Number 96-411090 in Cook County Records, Cook County, Illinois is discharged as to the following property only, but not as to any other property:

UNIT 4-14 IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Executed as of this 29 day of August, 1996.

GRANCARE, INC.,
a California corporation

PROFESSIONAL HEALTH CARE
MANAGEMENT, INC., a Michigan
corporation

By: M. Scott Athens
Name: M. Scott Athens
Its: Executive Vice President

By: M. Scott Athens
Name: M. Scott Athens
Its: President

[Attach Appropriate Notary Acknowledgments]

Drafted By and Return to:

Gary W. Sanders, Esq.
c/o Law Offices of Gary W. Sanders
500 N. State College Blvd., #1220
Orange, CA 92868
(714) 634-4211



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SAS
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P.O.N: 29-36-410-003-1101

SAS - A DIVISION OF INTERCOUNTY

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STATE OF GEORGIA)

COUNTY OF DEKALB)

. DEPT-01 RECORDING \$23.50

. T40011 TRAN 3298 09/23/96 10:08:00

. 49398 : ER *-96-723799
. COOK COUNTY RECORDER

. DEPT-10 FENALTY \$20.00

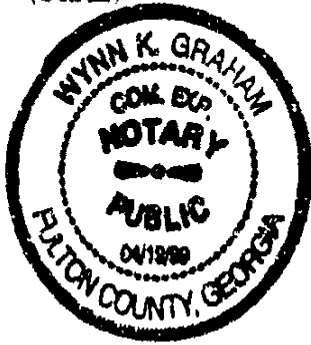
On August 29, 1996 before me Wynn K. Graham, appeared M. Scott Athans, personally known to me (or provided to me the basis of satisfactory evidence) to be the person whose name(s) are subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE

Wynn K. Graham

(SEAL)



Mail to Forest Glen
16550 Torrence Ave
Bldg 1
Lawrence, 111 60438

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