96723970

GERT-BI RECORDING

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COOK COURTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

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	-

ECD VALUE DECEIVED the undersigned hereby grants	unniana and transform to
FOR VALUE RECEIVED, the undersigned hereby grants FIRST OF AMERICA LOAN SERVICES, INC., OF	
KALAMAZOO, MI 49001	all the rights, title and interest
of undersigned in and to that carrain Real Estate Mor	
executed by ASHWIN K. PATEL AS A MARRIED MA	AN
	00702060 to
FIRST OF AMERICA MORIGAGE COMPANY	90723903
a corporation organized under the laws of STATE OF	F MICHIGAN
and whose principal place of business is ONE FIF KALAMAZOO, MI 49009	RST OF AMERICA PKWY
and recorded as DOCUMENT NUMBER	, in COOK
County Records. State of ILLINOIS	and described hereinafter as follows:
SEE ATTACHMENT A TO ASSIGNMENT	Clert's Office

Original Mortgage Amount was \$ _____84,150.00 ____.

Loan ID: 0755576, 96070869 Page 1 of 2

CAREMI

IN WITNESS WHEREOF, said assignor has cal	used this instrument to be signed by its
ASST. VICE PRESIDENT	and its corporate seal to be hereunto affixed this
AUGUST 16,1996 .	
IN THE PRESENCE OF:	FIRST OF AMERICA MORTGAGE COMPANY
Marie Destro-	BY: Kridin Only
O.	·
	ITS: ASST. VICE PRESIDENT
Ox	
STATE OF ILLINOIS	
	A SECTION OF SECTION AND A SECTION OF SECTION ASSESSMENT ASSESSMENT OF SECTION ASSESSMENT ASSESSMENT OF SECTION ASSESSMENT OF SECTIO
COUNTY OF MCLEAN	Commence is a forestermination of the commence
	and the second of the second o
On this 16TH day of AUGUST	n the year of, 1996 before me, a Notary
Public in and for said County, appeared	KRISTIN FRITZ , to me personally
known, who being by me duly sworn, did say	RRIST'N FRITZ , to me personally that he/she is the ASST. VICE PRESIDENT
OF FIRST OF AMERICA MORTOAGE COMPA	1111
the Corporation named in and which executed	the within instrument; and that said instrument was n; and he/she aclinewledged said instrument to be
the free act and deed of said Corporation.	in and harding definitionages only monoment to be
	7.0
	3000
Mortgage Loan Account # 0755576, 96070	1809
	amaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa
	2 "UPPR 1/31" 31" (21")
THIS THORENT DRAFTED BY:	Kelly M. Hernejar Notary Public, State of Illinois Notary Public Symms 12/19/99
JACKSON ACKSON	Notary Public, State of Manager Public State of My Commission Expires 12/10/09 ?
FIRST CALAMETORA MORTGAGE COMPANY	My Commission Expiles 124
115 E. WASHING FON ST. BLOOMING ON ST. 1701	
The Management of the Control of the	White most
Return to:	Hilly My Mencias
FIRST OF AMERICA MAN SERVICES, TO	VC. / ,

Loan ID: 0765576, 96070869

KALAMAZOO, MI 49009

ONE FIRST OF AMERICA PKWY ATTN: DOC CURING/K-A12-2P

Page 2 of 2

CAREME

ATTACHMENT A

Unit 382 as delineated on a survey of the following described property: Lots 1 to 15 both inclusive; Lots 17 and 18, Lots 20 through 24 both inclusive, and Outlot 1, all in Barrington Square Unit 3, being a subdivision of parts of the Northeast 1/4 of Section 7 and the West ½ of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, recorded in the Office of the Recorder of Deeds on November 16, 1971 as Document 21713495 which survey is attached as Exhibit "A" to that certain Declaration establishing a Plan of Condominium Ownership, made by KB Barrington Homes, Inc.; as Grantor and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 26, 1971 as Document 21725050 and as amended together with a percentape of common elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declaration as same are filed of record pursuant to said Declaration and together with additional common elements as such amended Declaration, which percentage shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby.

PERMANENT INDEX NO.: 07-08=102-023-1030

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Property of Cook County Clark's Office