UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 3. State Street P.O. Box 307 Hampshire, IL 60140

96723024

WHEN RECORDED MAIL TO:

First American Bank 201 S. State St., POB 307 Hampshire, IL 60140

SEND TAX NOTICES TO:

THOMAS SPAETH and JEFFREY GORDON 812 SOUTH LEAVITT CHICAGO, I/C \(\) \(\) \(\) \(\) DEFT-DI RECURDING

\$23,50

740001 TRAN 5734 09/20/96 15:38:00

\$5521 + RC *-96-723024

COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby succeed, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEGIE, CONVEY, and QUIT CLAIM unto THOMAS SPAETH and JEFFREY GORDON, 812 SOUTH LEAVITT, CHICAGO, IL 60612, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of May, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page _______, as document No. 96350390 _____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4 IN CAMPBELL'S SUBDIVISION OF BLOCK 4 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17–18–317–034–0000 Address(es) of premises: 812 SOUTH LEAVITT, CHICAGO, IL 60812

Witness Our hand(s)	and seal(s), this 3rd day of Septemb	er 13 26
B y:	Wirnk Kundall	(SEAL)
-	Dawn is. Kimball Vice Allamin Helito	0
Attest:	Anne L. Conro Asst. Vichamente dille e	(SEAL)
	Anne L. Conro Asst. Villamentellise	nt
This instrument was K. Haacke:	prepared by Christopher P. Gilligan, Loan Officer 2	
STATE OF ILLINOIS	} } 88	96723024
COUNTY OF K		
On this 3rd day of	of <u>September</u> , 19 <u>96</u> , before me, the undereigned and <u>Anne L</u>	ned Notary Public, personally appeared
and known to me to , authorized agents	be the <u>Vice President</u> and for the Lender Inal executed the within and force	Asst. Vice President egoing instrument and acknowledged said

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RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 05-04-1996 Loan No 30050105470

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said informment and that the seal affixed is the corporate seal of said option. GAYLE M SCHWEINERT Residing at NOTARY PUBLIC STATE OF HURVOR MY COMMISSION EXP. JULY 1,1996 Notary Public in and for the State of My commission expires

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