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THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

96723093

Vanessa C. Tyner  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
132 N. WASHINGTON ST  
SUITE 200  
INDIANAPOLIS, IN 46204



533346

SUPARANA RICKLIN

Crt / Eac

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING 129.50  
130603 TRAN 6747 09/20/96 14:45:00  
4220 \* -96-723093  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that BANC ONE MORTGAGE CORPORATION  
as attorney-in-fact for BANK ONE, CHICAGO, NA, pursuant to a Power  
of Attorney granted the 13th day of September, 19 93, recorded in Volume \_\_\_\_\_ Page  
\_\_\_\_\_, Instrument Number 97736038 in the records of the recorder of Cook  
County, Illinois does hereby certify that a certain MORTGAGE DEED dated the 27th  
day of September, 19 91, in the record of mortgages, Volume \_\_\_\_\_ Page \_\_\_\_\_  
Instrument Number 91-512050 in the office of the Recorder of Cook  
County, Illinois executed by SUPARANA RICKLIN  
BERNARD L RICKLIN FIRST ILLINOIS BANK OF EVANSTON, N.A.  
to N/K/A BANK ONE CHICAGO, NA  
and more particularly described as:

See attached for Legal Description

Commonly known as: 6660 N SERLEY #29  
CHICAGO, IL 60645

HAS BEEN FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN TESTIMONY WHEREOF, the said BANK ONE, CHICAGO, NA

by BANC ONE MORTGAGE CORPORATION, Attorney-in-fact has hereunto set its hand  
this 20th day of August, 19 96.

Signed and Acknowledged in Presence of

BANC ONE MORTGAGE CORPORATION  
Attorney-in-fact

*Veronica M. Tharp*  
By: VERONICA M. THARP  
VICE PRESIDENT

*Deanna L. Brooks*  
Attested by:  
DEANNA L. BROOKS  
LOAN ADMINISTRATION OFFICER



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79-5  
P.W

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SUPARANA RICKLIN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE STATE OF INDIANA

MARION

COUNTY

}SS:

Before me, a notary public, in and for said County, personally appeared the above named.

BANC ONE, CHICAGO, ILL.

by BANC ONE MORTGAGE CORPORATION

Attorney-in-fact, by VERONICA M. THARP

its VICE PRESIDENT

and by DEANNA L. BROOKS

its LOAN ADMINISTRATION OFFICER

who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation, and the free act and deed of each of them personally and as such officers.

In Testimony Whereof I hereunto set my hand and official seal, this 20th day of August, 1996.

*Teresa A. Dungan*

Notary Public



TERESA A. DUNGAN  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF BROWN  
MY COMMISSION EXPIRES JUNE 15, 1999

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SUPARANA RICKLIN

Crt / Esc

## LEGAL DESCRIPTION

UNIT 2 SOUTH IN 6660-62 NORTH SEELEY BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE NORTH 51.50 FEET OF THE SOUTH 69.50 FEET OF THE NORTH 116 FEET OF THE EAST 122 FEET OF THE WEST 130 FEET OF LOT 1 IN FORTMAN'S 2ND ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 9/16THS OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1959, AND KNOWN AS TRUST NUMBER 1950 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24967158 TOGETHER WITH AN UNDIVIDED 25% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

P.I.N.: 11-31-301-051-1004

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