

COOK COUNTY CLERK'S OFFICE
111 SOUTH WASHINGTON STREET
CHICAGO, ILLINOIS 60604
TEL: 312.600.6000 FAX: 312.600.6001

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

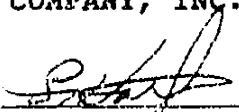
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GEORGE MITCHELL AND LUCILLE MITCHELL, HUSBAND AND WIFE AND STEPHANY STINSON, A MARRIED WOMAN of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date March 24, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95216821 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

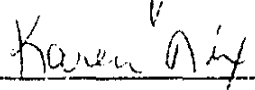
Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this August 27, 1996.

FORD CONSUMER FINANCE COMPANY, INC.



S. Hastings, Asst. Vice President



Karen Nix, Asst. Secretary

County Clerk's Office

96724489

2350
SM 12

UNOFFICIAL COPY

COOK COUNTY CLERK

Property of Cook County Clerk's Office

63-49296

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this August 27, 1996.



Dariece Y. Nickerson
DARIECE Y. NICKERSON, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNCZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

F.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOX#3371 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0971 - 0200571

LEGAL DESCRIPTION APPENDUM

LOT 4 IN THE SUBDIVISION OF LOTS 1,2,3 AND 4 IN THE SUBDIVISION BY JOHN G. SHORTALL TRUSTEE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

02/16/99

UNOFFICIAL COPY

Property of Cook County Clerk's Office



68727 03