

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO:

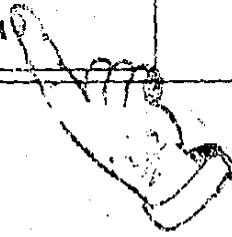
GE CAPITAL MORTGAGE SERVICES, INC.
625 MARYVILLE CENTRE DRIVE
SF. LOUIS, MO 63141-5834

96724518

ATTENTION: ASSIGNMENT AREA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GE LOAN# 0010714749
POOL# 285 0050637
BRANCH# 2501
PREV LOAN# 0006485463
INV LOAN# 1659085099



Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GE CAPITAL MORTGAGE SERVICES, INC.

DEPT-01 RECORDING

\$23.00

all beneficial interest under that Mortgage/Deed of Trust dated
executed by

T#5555 TRAN 2093 09/23/96 11:20:00

#6113 JJ *-76-724518

BERNARD MILLS
SHEDRENE MILLS

COOK COUNTY RECORDER

and recorded as Instrument No. 92887730 on 11-25-92 in book
page

of Official Records in the County Recorder's office of COOK
County, IL, describing land herein as described in said Mortgage/Deed of Trust referred

to herein. Commonly known as address:

1106 DEWEY AVE

EVANSTON IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust

STATE OF Arizona

) Express America Mortgage Corp.

) SS

COUNTY OF Maricopa

) BY:

Diane Hopkins-Cowan

Diane Hopkins-Cowan, Vice President

Barbara Osguthorpe

Barbara Osguthorpe Mortgage Banking
1996 Officer

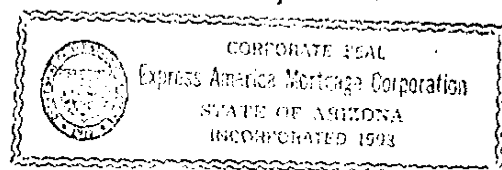
Be It Remembered That On This

before me, the undersigned authority, personally appeared
who is the Vice President
who is the Mortgage Banking Officer
who is personally known to me and I am satisfied both are the persons who signed the within instrument.
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

Diane Hopkins-Cowan

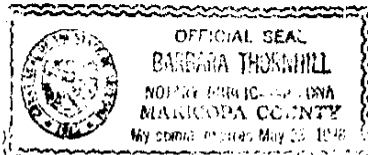
and Barbara Osguthorpe

of Express America Mortgage Corp.



WITNESS my hand and official seal

(seal)



Barbara Thornhill

NOTARY PUBLIC

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01/11/2011

Property of Cook County Clerk's Office

96755-10

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LOT 16 IN BLOCK 3 IN GOLEE'S RESUBDIVISION OF BLOCKS 4, 5 AND 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 71 1/2 FEET) IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-24-209-032

Property of Cook County Clerk's Office

01/11/10

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96724.08