

# UNOFFICIAL COPY

DEPT-03 RECORDING \$25.50  
TRAN 5442 09/23/96 13:49:00  
#1935 #BJ #-96-724752  
COOK COUNTY RECORDER

96724752

ILLINOIS  
COUNTY OF COOK  
025800009198

967-4752

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, hereby sells, assigns, and transfers, without recourse, to, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 as custodian or trustee under the applicable custodial or trust agreement all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JULY 24, 1995, executed by LAFEBER, LAWRENCE J., to FIRST HOME MORTGAGE is recorded in Book and page, instrument number 95-591580, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said BANKERS TRUST COMPANY OF CALIFORNIA, N.A., and its successors and assigns forever.

Executed this 25th day of JUNE, 1996, but to be effective as of the 22nd day of SEPTEMBER, 1995.

ATTEST:

UNITED COMPANIES LENDING CORPORATION

By: Michelle D. Veal  
Name: MICHELLE D. VEAL  
Title: Assistant Secretary

By: Dianne Kimbrell  
Name: DIANNE KIMBRELL  
Title: Vice President

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(affix corporate seal)

STATE OF LOUISIANA  
PARISH OF EAST BATON ROUGE

Before me, the undersigned authority, on this day personally appeared DIANNE KIMBRELL, a Vice President of UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, a corporation duly authorized to do business in the State of Louisiana, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 25th day of JUNE, 1996.

Shelly Savoy Simmons  
Notary Public, SHELLY SAVOY-SIMMONS  
MY COMMISSION IS FOR LIFE.  
COMMISSIONED IN EAST BATON ROUGE PARISH

Prepared by:  
MILDRED G. SEVARIO  
United Companies Lending Corporation  
P.O. BOX 1591  
Baton Rouge, Louisiana 70821

STATE OF LOUISIANA.

25/96

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LEGAL: LOT 1, EXCEPT THE E 8 FT THEREOF. IN WILSHIRE RESUBDIVISION IN ARLINGTON HEIGHTS, UNIT NO.  
2. OF LOT 4

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LEGAL DESCRIPTION

LOT 1 (EXCEPT THE EAST 8.00 FEET THEREOF) IN WILSHIRE RESUBDIVISION IN ARLINGTON HEIGHTS, UNIT NO 2, BEING A RESUBDIVISION OF LOT 4 IN WILSHIRE RESUBDIVISION IN ARLINGTON HEIGHTS, BEING A RESUBDIVISION OF THE SOUTH 299 FEET OF LOT 8 IN A. T. MC INTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

# 03-28-94-017-0000

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