Recording Requested and When Recorded Return to:

Guaranty Bank c/o: American Reconveyance Corporation 25570 Rye Canyon Road Sulte G Valencia, California 01355

96724821

DEFT-01 RECORDING

\$23,50

T#0008 TRAN 5462 09/23/96 14:30:00

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COOK COUNTY RECORDER

Loan No. 2191880

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received (h) undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE JUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing vader the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose , a certain Mortgage dated MAY 14, 1996 address is 1945 W. PALMETTO STREET TORENCE, SC 29501 made and executed by CRUZ RODRIGUEZ, MARRIED TO ROSA N. RODRIGUEZ WHO IS SIGNING SOLELY FOR THE to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN COLAMBATION ollowing described property situated in County, State of LUNOIS

Tax ID No:17-07-108-040-0000

Property Address:

2020 W. HURON, CHICAGO, ILLINOIS 60612-

LOT 42 IN BLOCK 2 IN COCHRAN'S SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of

One Hundred Six Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

(o) as No. which Mortgage is of record in Book, Volume, or Liber No. ____, at page . County, State of ILLPASS Records of **COOK** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

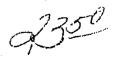
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 29, 1996

GN MORTGAGE CORPORATION

BRIDGET LYNN BONKOWSKI, ASSISTANT VICE PRESIDENT

GFS Form G001417 (5E15)

Page 1 of 2





	Space Below This Line Reserved for Acknowledgement		
		THE THE PARTY OF T	:
	STATE OF Wisconsin) Milwaukee COUNTY) ss.	AD 1996	
	Personally came before me, this 29TH day of MAY BRIDGET LYNN BONKOWSK!	_, 111311	
	of the above named Corporation, to the lingum to be the persons who executed the foregoin me known to be such ASSISTANT VICE PRESIDENT		
	of said Corporation, and acknowledgement that they executed the foregoing instrument as deed of said Corporation, by its authority.	such officers as the	
	Noterly Public Milwau Noterly Expiration 5/1	kee 1/97	
	Seal:		
1		Office	
			တ္ဆ

987.24677

Property of Cook County Clark's Office