

Prepared by: [unclear]  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

# UNOFFICIAL COPY

2072569

LOAN NUMBER 2072569

- Assignment of Mortgage without Covenant --- Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT--THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19044

- DEPT-01 RECORDING \$25.50
- T#0008 TRAN 5466 09/23/96 15:34:00
- #2054 = BJ #--96-724847
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$22.80

06724847

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

American General Finance Corporation  
601 N.W. Second Street  
P.O. Box 59  
Evansville, IN 47701-0059

hereby assigns unto assignee,

Mortgage dated the 27TH day of FEBRUARY 19 96, made by FORESTINE B HARRIS

PRESTON JOHNSON  
to FIDELITY MORTGAGE DECISIONS CO  
in the principal sum of \$ 40,800.00 and recorded on the 30th day of May 19 94  
in (Liber) (Record) (Liber) (Book) of Section of Mortgages, page in the office of the Recorder  
of the COOK COUNTY ID# 96410714  
covering premises T# # 21-301-060-14

LOCATED AT:

2521 EAST 72ND PLACE  
CHICAGO, IL 60649

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

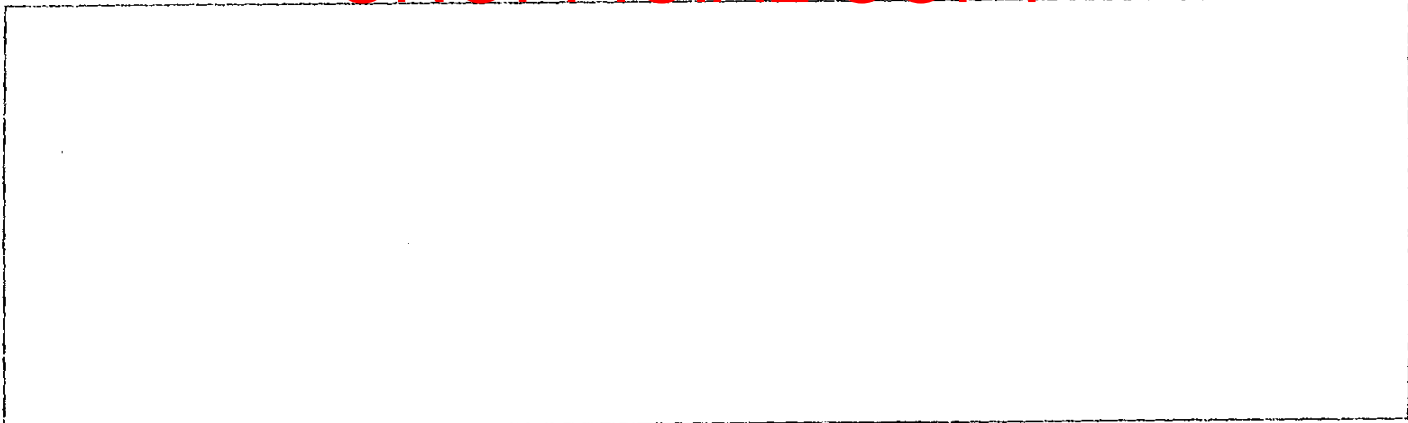
The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

AUGUST 16 1994  
IN PRESENCE OF *Eileen Szczucki*  
EILEEN SZCZUCKI

*Patricia Kennedy*  
PATRICIA KENNEDY

CONTIMORTGAGE CORPORATION  
By *Nancy M Carpenter*  
NANCY M CARPENTER  
DESIGNATED SIGNATORY



American General Finance Corporation  
601 N.W. Second Street  
P.O. Box 59  
Evansville, IN 47701-0059

CONTINORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19074

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

CONTINORTGAGE CORPORATION

COUNTY OR TOWN  
LOT  
BLOCK  
SECTION

TITLE NO.

ASSIGNMENT OF MORTGAGE  
WITHOUT COVENANT

NOTARIAL SEAL  
FUNG C. AW, Notary Public  
Horsham, PA  
MY COMMISSION EXPIRES MAY 10, 1992

*Fung C. Aw*  
NOTARY

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed in name as witness thereto.

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that he was so affixed by order of the board of directors of said corporation; and that SHE signed HER name thereto by like order.

that \_\_\_\_\_ knows \_\_\_\_\_

and say that he resides at \_\_\_\_\_ personally acquainted, who, being by me duly sworn, did depose

CONTINORTGAGE CORPORATION  
that SHE is the DESIGNATED SIGNATORY  
NORTH WALLES, PA 19454  
to be known, who, being by me duly sworn, did depose and say that he resides at 285 ACORN LANE

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ personally came \_\_\_\_\_

On the 8<sup>th</sup> day of 1991 personally came NANCY A CARPENTER

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF MONTGOMERY

507247

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that \_\_\_\_\_ executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that \_\_\_\_\_ executed the same.

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ personally came \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ personally came \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

# UNOFFICIAL COPY

LOT 7 IN A.M. RAYMOND'S RESUBDIVISION OF LOTS 21, 22 AND 25 IN  
DIVISION NO. 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2  
OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98734677

UNOFFICIAL COPY

Property of Cook County Clerk's Office

987654321