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\$9126 CT *-96-724986
COOK COUNTY RECORDER

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De Reg 96580938

(IL.)

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former HUD Case No. 131-422461
Street Address 12848 S Sangamon
City, State Chicago, IL, 60643
Tax I.D. 25-32-208-067

The Secretary of Housing Urban Development, of Washington, DC. solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and BCGS, L.L.C. ("Assignee") of c/o 85 Broad Street, New York, NY. 10004 dated November 7, 1995, (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, set over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage/Deed of Trust, between Walter Thomason, Jr. divorced and not since remarried and Peggy M. Teague, a spinster, ("Mortgagor") to Commonwealth Eastern Mortgage Corporation ("Mortgagee") dated March 7, 1986, and shown as Document/Book #3500438, in the office of the Clerk of the County of Cook, IL. ("Mortgage/Deed of Trust"), which Mortgage/Deed of Trust secures that certain Mortgage/Deed of Trust Note dated March 7, 1986; and

Legal Description: SEE ATTACHED EXHIBIT "A"

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

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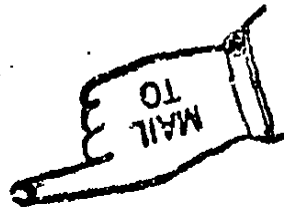
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EXHIBIT "A"

LOT 20 (EXCEPT THE NORTH 12 FEET THEREOF), AND THE NORTH 18 FEET OF LOT 21 IN BLOCK 5 IN PON AND COMPANY'S RIVERSIDE SUBDIVISION BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) IN SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AFTER RECORDING RETURN TO
SECURITY NATIONAL PARTNERS
150 INDUSTRIAL AVE. EAST
LOWELL, MA 01852

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ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD.

IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of 10th day of April, 1996.

WITNESS:

Jay Braussard
Renee Boujean

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY: [Signature]
NAME: JACK J. MENDHEIM
TITLE: ATTORNEY-IN FACT
As referenced in the Power of Attorney ~~XXXXXX~~ Duly Recorded

Parish
COUNTY OF St. Tammany
STATE OF Louisiana

ACKNOWLEDGEMENT

) ss

BEFORE ME, Jan C. Blackwell, a Notary Public in and for the jurisdiction aforesaid, on this 10th day of April, 1996, personally appeared Jack J. Mendheim, Attorney-in-Fact, who resides in St. Tammany Parish, Louisiana and is personally well known to me (or sufficiently proven) to be an authorized agent of the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him and he did acknowledge the signing of the foregoing instrument to be his free and voluntary act and deed as an authorized agent of the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 10th day of April, 1996.

Jan C. Blackwell
NOTARY PUBLIC
My commission expires: At death

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