

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5416 09/23/96 10:06:00
#1799 #BJ #-96-724236
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. E.TAY0351Y
Loan No. 959960556

96724236

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE * all of its right, title and interest under that certain
Mortgage dated February 3, 1995 executed and given by JILL K. TAYLOR

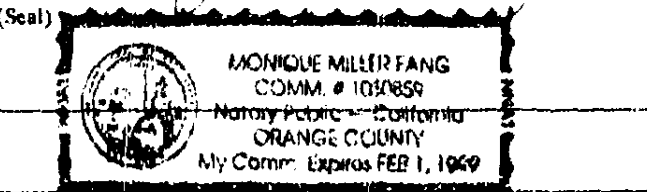
to
EXPRESS FUNDING, INC., a Nevada corporation DOC. 95-107344
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of
COOK 2-14-95 County, Illinois, describing the land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
, as mortgagor,
, as mortgagee,

* 3 Park Plaza Suite 1600 Irvine, CA 92714
PIN: 06-22-209-029 PREPARED BY AURORA P. COSME & F. WATERS
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: FEB 03 1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On FEB 3 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature Monique Miller Fang
QUALITY MORTGAGE USA, INC., a
California corporation



(Seal) _____
AURORA P. COSME
ASSISTANT SECRETARY

2350
23/96

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT B IN FAIR OAKS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT NUMBER 17,859,493, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 204 GREENBRIAR LANE, STREAMWOOD, ILLINOIS

PERMANENT INDEX NUMBER: 06-22-209-029

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