

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

• DEPT-01 RECORDING \$23.50  
• T#0008 TRAN 5416 09/23/96 10:10:00  
• #1819 # B.J \* -96-724256  
• COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. D.FAB1386X  
Loan No. 959960761

96724256

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE \* all of its right, title and interest under that certain  
Mortgage dated February 9, 1995 executed and given by JOHN FABER and JANE  
FABER

to \_\_\_\_\_, as mortgagor,  
EXPRESS FUNDING, INC., a Nevada corporation DOC 95-104968, as mortgagee,  
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of  
COOK 2-14-95 County, Illinois, describing the land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

\* 3 Park Plaza Suite 1600 Irvine, Ca. 92714

PIN: 10-25-318-033 PREPARED BY A. COSME of BANKERS TRUST COMPANY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: FEB. 09 1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE

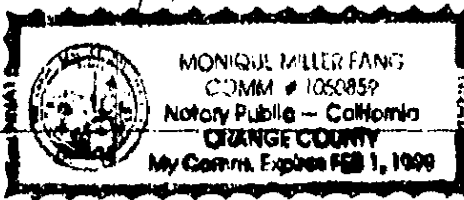
On Feb. 9, 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETAR personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Monique Miller Fang*

(Seal)



QUALITY MORTGAGE USA, INC., a  
California corporation

*Aurora P. Cosme*  
AURORA P. COSME  
ASSISTANT SECRETARY

96724256

2350  
234

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EXHIBIT "A"

## LEGAL DESCRIPTION

The East 1/2 of Lot 15 and all of Lot 16 in Block 1 in Reval's Subdivision of  
~~Lots 4 and 5 in Muno's Subdivision of the southwest 1/4 of Section 25,~~  
~~Township 41 North, Range 13, East of the Third Principal Meridian, in Cook~~  
County, Illinois.

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