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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT--01 RECORDING 423.50
T#0010 TRAN 6158 09/23/96 11:11:03
#1466 CJ *-96-725552
COOK COUNTY RECORDER

96725552

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAL KIZART AND MARY KIZART, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 16, 1982, and recorded on September 20, 1982, in Docket 2635549 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

CH 335106

23.10
A

LOT 9 IN ELOCK 2 IN RESUBDIVISION OF LOTS 7 TO 12 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #16-04-11-60-09-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1335 N CENTRAL AVE, CHICAGO, IL, 60651

Witness our hands and seals August 27, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chemical Residential Mortgage Corporation
f/k/a Margaretten & Company, Inc.

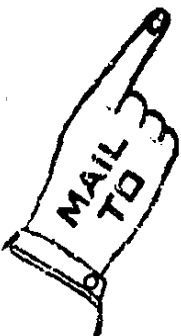
Mail to:
Hal + Mary Kizart
1335 N. Central Ave
Chicago IL 60651

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

96725552

TICOR TITLE INSURANCE



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1/1/2017

96735.52

Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 27, 1996 .



NOTARY PUBLIC
Betty Thomiseo
LIFETIME COMMISSION

Prepared By:
Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 rth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0002607260709
County of Cook
Investor Number: 402
Investor Category:
Investor Loan Number:

11.00
Revised 3/95

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