WHEN RECORDED MAIL TO: JOHN FICIAL COPY
OPTION ONE MORTGAGE CORPORATION FFICIAL COPY

SATTN: PAY-OFF DEPARTMENT

2020 E. FIRST STREET SANTA ANA, CA 92705 96725232

76105342 学LOAN NO:

041003444

ZRECON NO: グルル

Cook

RELEASE OF MORTGAGE

DEPT-DI RECORDING

\$23. ûû

- T40012 TRAN 2085 89/23/96 10:42:00
- \$2572 \$ CG *-96-725233
- COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 5/16/95, and recorded on 5/23/95 in Book at Page 1 as Document No. 95-335357 in the recorder's office in and for

County, Illinois, said indebtedness originally having been owed by JOAN III. LIVINGSTONE , A WIDOW

to Option One Mortgage Corporation, A California Corporation on the following property located in Cook County, Illinois: and secured by a lien

LOTS 13 AND 14 IN BLOCK 10 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS. SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

3631 W 115TH PLACE

GARDEN HO IL 60655

Permanent Real Estate:

24-23-307-024

Said lien on the property above mentioned is hereby released and discharged in full this August 31, 1996. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA)

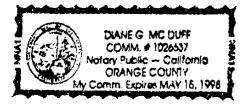
) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE

On this August 31, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this August 31, 1996.



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UNOFFICIAL COPY

Property of Cook County Clerk's Office