

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

96725262

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
750012 TRAM 2085 09/23/96 10:48:00
#2602 ÷ CG *-96-725262
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto David A. Mose, Single Man Never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19th day of December, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document 92020531, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION P.I.N # 14-32-221-041-1010
COMMONLY KNOWN AS: 2029 N. Racine, Unit 8B, Chicago, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 30th day of August, 1996.

Cole Taylor Bank

By:

Stephan P. Fagan
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST:

Peter Koulogeorge
PETER KOULOGEOURGE, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF Cook)

SS.

BOX 333-CTI

7627237 F20C

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I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PETER KOULOGEORGE**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 30th day of August, 1996.

Loan # 290010504 Box: 134 Escrow # LND 096049578

Beverly L. Peterson
NOTARY PUBLIC

Chicago Title And Trust Co.
171 N. Clark
Chicago, IL 60601

Beverly L. Peterson
Notary Public, State of Illinois
Commission Expires 11/1/97

MAIL TO:

Jacqueline Moes

41 A South Blvd

Oak Park, IL 60302

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UNIT NUMBER 3-"B", IN 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 35 AND 36 AND (EXCEPT NORTH 10 FEET) LOT 37 IN BLOCK 7 IN MORGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF BLOCK 10 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24,535,047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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14-32-221-041-1010
VOLUME 492

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