

UNOFFICIAL COPY

96725268

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the author of this form
warrants any accuracy with respect thereto, including any recovery or enforceability of interest for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
 T40012 TRAN 2085 09/23/96 10:49:00
 #2608 # CG *-96-725268
 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

7620057 F20E

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRIS TRUST AND SAVINGS BANK,

23.00
21

AS TRUSTEE UNDER TRUST AGREEMENT DATED 2/19/85

herein, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE, bearing date the 26TH day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, a document No. 93714432, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOTS 13 AND 14 IN BLOCK 7 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-310-019

Address(es) of premises: 6840 S. RIDGELAND, CHICAGO, IL

Witness _____ hand _____ and seal _____, this 20TH day of AUGUST, 1996.

JAMES J. BRANGLEY, SR. (SEAL) V.P.
IRIS R. JONES, (SEAL) ASST. V.P.

BOX 333-CTI

This instrument was prepared by
PL# 26-001-44327-4

AHMAND SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619
(NAME AND ADDRESS)

96725268

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, LINETTA MOORE, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES L. BRINGLEY
personally known to me to be the SR. VICE President of THE SOUTH SHORE BANK OF CHICAGO,
a ILLINOIS corporation, and IRIS R. JONES, personally
known to me to be the ASST. V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SR. VICE President and ASST. V.P. ~~SECRETARY~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 31ST day of AUGUST 1996.

Linetta Moore
NOTARY PUBLIC



Commission Expires 3-23-98

Mail to:

MARLENE GOSHA
6840 S. RIDGELAND
CHICAGO, IL. 60649

96725268

Property of Cook County Clerk's Office