

# UNOFFICIAL COPY

96726446

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
150 FAYETTEVILLE ST. Mall 10th  
RALEIGH, NC 27620  
L#: 9098400



DEPT-01 RECORDING \$23.50  
T00009 TRAN 4612 09/23/96 15:39:00  
47972 SK \*-96-726446  
COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID P. BONKO AND KATHY J. BONKO** to **AMERICAN SAVINGS OF FLORIDA, FSB** bearing the date 07/25/94 and recorded in the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94678560

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

2352  
BS

commonly known as: 4955S LAMON AVE  
CHICAGO, IL 60636 pin#

dated 08/12/96  
FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO  
AMERICAN SAVINGS BANK OF FLORIDA, F.S.B.

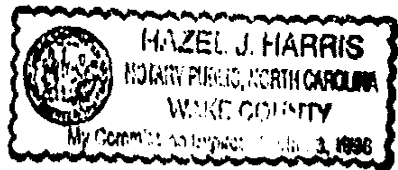
By: KAREN K. FULLWOOD  
VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 08/12/96 by KAREN K. FULLWOOD the VICE PRESIDENT of FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY AMERICAN SAVINGS BANK OF FLORIDA, F.S.B. on behalf of said CORPORATION.

Hazel J. Harris HAZEL J. HARRIS  
Notary Public

FIRS



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EXHIBIT 'A'

THE NORTH 30 FEET OF LOT 19 IN BLOCK 51 IN FREDERICK H  
BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE  
SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE  
SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 30 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

19-09-222-052

Property of Cook County Clerk's Office

98735146