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DEPT-01 RECORDING \$23.50
 T00013 TRAN 2566 09/23/96 10:24:00
 41346 # DW *--96-726535
 COOK COUNTY RECORDER

96726535

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to ~~MID-AMERICA MORTGAGE CORPORATION~~ COUNTRYWIDE FUNDING CORPORATION

all its rights, title and interest in a certain mortgage executed by JOSE DE JESUS VEGA, MARIA VEGA, PORFIRIO VEGA AND TRINIDAD ARCELY MENDEZ

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95468556 signed JUNE 29 1995

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
 LISA C. GRUBESIC

After recording return to:
 MID-AMERICA MORTGAGE CORPORATION
 21141 S. Governors Highway, Suite 300
 Matteson, Illinois 60443

96726535

STATE OF ILLINOIS)
 COUNTY OF COOK) SS

On this 29TH day of JUNE 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

OFFICIAL SEAL
 MARY R. YACKO
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 8-3-97

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Lisa Grubestic

Mary R. Yacko

LOT 37 IN BLOCK 16 IN FALCONER'S 2ND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-28-216-037-0000

5110 W. Oakdale, Chicago Illinois 60641

9547
L.W

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Property of Cook County Clerk's Office

987156735

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AFTER RECORDING RETURN TO:

MID-AMERICA MORTGAGE CORPORATION
21141 S. GOVERNORS HIGHWAY, SUITE 300
MATTESON, ILLINOIS 60443

DEPT-01 RECORDING
140622 TRSN 0316 07/19/95 09:40:00
20120 1.00 8-75-4433
COOK COUNTY RECORDER

FHA MORTGAGE

FHA CASE NO.

131:7963168

STATE OF ILLINOIS

3011
FALCONER, ILL - 95024781
1561015

This Mortgage ("Security Instrument") is given on

JUNE 29, 1995

The Mortgagor is

JOSE DE JESUS VEGA, MARIA VEGA, PORFIRIO VEGA AND TRINIDAD ARRIAGA MENDEZ

36.00

whose address is

5110 W. DAKOTA CHICAGO, ILL. 60641

("Borrower"). This Security Instrument is given to MID-AMERICA MORTGAGE CORPORATION which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 21141 S. GOVERNORS HIGHWAY, SUITE 300 MATTESON, ILLINOIS 60443. ("Lender").

Borrower owes Lender the principal sum of

ONE HUNDRED SEVENTY NINE THOUSAND SEVEN HUNDRED FIFTY DOLLARS

Dollars (U.S.\$ 179,750.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

95468556

LOT 37 IN BLOCK 16 IN FALCONER'S 2ND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96736335

BOX 333-CTI

113-28-216-033-0000

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