FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96726095

DEPT-01 RECORDING \$23.50
T+0014 TRAN 8610 09/23/96 15:02:00
+9391 + JW \*-96-7:26095
COOK COUNTY RECORDER

Ahnve Space For Recorder & Use Only

of the County of COOK	and State of ILLINOIS for and in consideration of the payment of
he indeb elvess secured by the M	ORTGAGE hereinsfier mentioned, and the cancellation of all the note
	of one dollar, the receipt whereof is hereby acknowledged, do hereby
	and QUIT CLAIM unto AUDREY LEE. DIVORCED AND NOT
SINCE REMARRIED	PANEL AND ADDRESS
ieirs, legal representatives and	augns, all the right, title, interest, claim or demand whatsories
may have acquired	m, that ugh or by a certain MORTGAGE bearing date the 27TH day or
MARCH 1993, and reco	orded in the Recorder's Office of COOK County, in the State of
flings, in book of reco	rds, on pagee: document No 93269476 to the premise
herein dascribed as follows, situati	40
ueleiu (1727) den 97 1000, maria	State o
TOTISTORIS OF LIBRORICA	AN AR MUR MARKE BLAM I AR MUR NARME BLAM I AR
SECTION 9, AND THE S OF THE SECTION 4, TO	WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
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SECTION 9, AND THE S OF THE SECTION 4, TO	OUTH 1 OF THE SOUTH EAST 1 OF THE SOUTH EAST 1 WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
SECTION 9, AND THE S OF THE SECTION 4, TO PRINCIPAL MERIDIAN,	OUTH 1 OF THE SOUTH EAST 1 IF THE SOUTH EAST 1 WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
SECTION 9, AND THE S OF THE SECTION 4, TO PRINCIPAL MERIDIAN,	OUTH 1 OF THE SOUTH EAST 1 F THE SOUTH EAST 1 WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD IN COOK COUNTY, ILLINOIS  RETURN TO: LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 230
SECTION 9, AND THE S OF THE SECTION 4, TO PRINCIPAL MERIDIAN,  MAIL 10	OUTH 1 OF THE SOUTH EAST 1 IF THE SOUTH EAST 1 WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD IN COOK COUNTY, ILLINOIS  RETURN TO: LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 230 NAPERVILLE. IL 60563
SECTION 9, AND THE S OF THE SECTION 4, TO PRINCIPAL MERIDIAN,  MAIL 10  Ogether with all the appurtenance	OUTH 1 OF THE SOUTH EAST 1 OF THE SOUTH EAST 1 WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD IN COOK COUNTY, ILLINOIS  RETURN TO: LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 230 NAPERVILLE, IL 60563  and privileges thereunto belonging or appertaining.
SECTION 9, AND THE S DF THE SECTION 4, TO PRINCIPAL MERIDIAN,  MAIL 10  Pether with all the appurtenance	OUTH 1 OF THE SOUTH EAST 1 F THE SOUTH EAST 1 WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD IN COOK COUNTY, ILLINOIS  RETURN TO: LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 230 NAPERVILLE. IL 60563  and privileges thereunto belonging or appertaining.
SECTION 9, AND THE S DF THE SECTION 4, TO PRINCIPAL MERIDIAN,  MAIL 10  Pether with all the appurtenance	OUTH 1 OF THE SOUTH EAST 1 IF THE SOUTH EAST 1 WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD IN COOK COUNTY, ILLINOIS  RETURN TO: LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 230 NAPERVILLE. IL 60563
SECTION 9, AND THE S OF THE SECTION 4, TO PRINCIPAL MERIDIAN,  MAIL 10  Description of the appurishment Real Estate Index Number 1	OUTH 1 OF THE SOUTH EAST 1 F THE SOUTH EAST 1 WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD IN COOK COUNTY, ILLINOIS  RETURN TO: LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 230 NAPERVILLE, IL 60563  and privileges thereunto belonging or appertaining.  Intervis): 16-09-214-019-0000  ERIE, CHICAGO, IL. 60644
SECTION 9, AND THE S OF THE SECTION 4, TO PRINCIPAL MERIDIAN,  MAIL 10  Description of the appurishment Real Estate Index Number 1	OUTH 1 OF THE SOUTH EAST 1 OF THE SOUTH EAST 1 WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD IN COOK COUNTY, ILLINOIS  RETURN TO: LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 230 NAPERVILLE. IL 60563  and privileges thereunto belonging or appertaining.  Solution of the south East 1 of

This instrument was prepared by AHMAND SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619 LOAN # 35-001-44131-8

UNOFFICIAL COPY

COUNTY OF.	COOK		••			
الملب!	NNRTTA MOOPE		-		s notary public	
in and for said (	County, in the State afor	said, DO HERE	BY CERTIFY that	LAMES J. BR	INGLEY	
personally know	wa to see to be the $\underline{SR}$ .	VICE Presid	ent of THE SOU	TH SHORE BAN	K OF CHICAGO	)
a III.IX	IOIS	oorporation,	and IRIS R.	JONES	personally	
known to me to	be the ASST. V.P	.SaleDes of sa	id corporation, and	ś personally known	to me to be the	
same persons w	vhose names are subscrib	ed to the forego	ing instrument. app	peared before me th	is day in person	
and severy's;	:knowledged that as	menSR. VIC	EPresident au	ASST. V.P.	SECRETAL they	
signed and delin	wree the said instrumen	t and caused the	corporate seal of si	ud corporation to b	e affixed thereto.	
persuant to suti	horny ar on by the Boan	of DIRECT	ORS of said cor	poration, as their fr	ee and voluntary	
act, and as the fi	ree and voluntary set of t	iaid corporation.	for the uses and pu	rposes (herein set fo	eth.	
GIVEN w	nder my hand and MO	FORIAL	this 31ST	day of AUGUS	T19_96	
OFFICIA LINNETTA TARY PUBLIC, ST Gommission Ex	L SEAL" MOORE TATE OF ILLINOIS toires 03/29/98		mission Expires	3-29-98	S O	,
By Cerporation	<b>To</b>	IESS OF PROPERTY:			10:	GEORGE E. COLE" LEGAL FORMS