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96726095

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8610 09/23/96 15:02:00
#9391 # JW *-96-726095
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

2350
M

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AUDREY LEE, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, a document No. 93269476 to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 1 IN THE SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 11 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

H1212

MAIL TO

RETURN TO:
LAW TITLE INSURANCE CO.
1300 IROQUOIS DR.
SUITE 230
NAPERVILLE, IL 60563

Recorder's Office 96726095

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-214-019-0000

Address(es) of premises: 4901 W. ERIE, CHICAGO, IL. 60644

Witness _____ hand _____ and seal _____, this 20TH day of AUGUST, 1996.

JAMES J. BRADGLEY, JR. V.P. (SEAL)

IRIS R. JONES, ASST. V.P. (SEAL)

This instrument was prepared by AHMAD SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619
LOAN # 35-001-44131-8 (NAME AND ADDRESS)

