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GEORGE E. COLE
LEGAL FORMS

No. 835
November 1994

96726097

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 8610 09/23/96 15:03:00
. #9393 + JW * -96-726097
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

2350
2

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY A KASSAL AND PAMELA S KASSAL, HIS WIFE AS JOINT TENANTS

96726097

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95-004225 to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 97 IN RIDGEGATE UNIT 7, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

L2182

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

TO
KASSAL, ANTHONY AND PAMELA

ADDRESS OF PROPERTY:
9217 W. 170TH STREET
ORLAND HILLS, IL 60477

MAIL TO:
LAW TITLE INSURANCE COMPANY
1300 IROQUOIS DRIVE
SUITE 230
NAPERVILLE, IL 60563

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-27-109-010

Address(es) of premises: 9217 W. 170TH STREET, ORLAND HILLS, IL 60477

Witness _____ hand _____ and seal _____, this 5th day of SEPTEMBER 1996

J.A. PATRICK, EXEC V.P. _____ (SEAL)

A.P. FIORENTINO, SECRETARY _____ (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, SCOTT DREWNO _____ a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,
N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 5th day of SEPTEMBER 1996

"OFFICIAL SEAL"
Scott Drewno
Notary Public, State of Illinois
My Commission Expires 6-16-99

SCOTT DREWNO _____
Notary Public
Commission expires 6-16-99