96726110

Account Number : 0072648785 A

WHEN RECORDED RETURN TO:

Evelia Barba Principal Portfolio Services 3150 Bristol Street Suite 250 Costa Mesa CA 92626

Title Order No. \_



Space Above This Line For Recording Data
ASSIGNMENT OF MORTGAGE / DEED OF TRUST

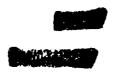
KNOW ALL MEN BY THESE PRESENTS:

	hat TMS Mortgage, Inc., 3301 C Street, St		
	-	n of One Dollar and 00/100 (\$1.00) and other good	
а	nd valuable consideration, by these preser	nts does hereby transfer, sell, assign and convey	
u	nto	0 404	
	The Bank or 'vev York, as Trustee under the	101 BARCLAY STREET 22-W	
	Pooling and Surviving Agreement dated as of	NEW YORK, NEW YORK 10286	
	November 30, 1/95, Series 1995-C	MEM JOHN, MEM JOHN JOEGO	
A	ssignee, its successors, transferees and a	ssigns, all its right, title and interest in that certain	
N	lortgage/Deed of Trust dated November 3,	1995 made by John F. Stachura and Debra S.	
S	tachura, husband and wife on lands locate	d at 4250 N. Mumford Dr., in the City of Hoffman	
E	states in the County of Cook and State of	Illinois, 60145, as more particularly described in	:65
E	xhibit "A" attached hereto, which Morte)age	a/Deed of Trust was recorded or registered on	<b>3</b>
	11-9-95 in Book	at Page, and/or as	6.4 600
D	ocument Number 95 777186.		<u> </u>
	ender: Mortgage America, I		<b>1</b> 6
Ť	OGETHER with the Bond. Note or other O	bligetion therein described in the amount of	_
\$48,400.00 Dollars principal with interest. TO HAVE AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage/Deed of Trust			
and the Bond, Note or other Obligation.			
_			
11	WITNESS WHEREOF, the said Assignor	r, via its proper corrupt te officer(s), has	
	=	ocument and has caused its corporate seal to be	
		be signed in its name and behalf by Mimi Thomas,	
	ssistant Vice President, this 16th day of N		
•	obligation regulation, and rear day of the	• DEA -01 RECORDING	\$23.5
4	attested by:	TMS MORTGAGE INC \$700140 TRAN 8616 09/23/96	
•	mootou by.	Attn: Correspondent Lengting OUNTY RECORDER	726110
		3301 C Street, Suite BOLPE-10 PENALTY	\$20.0
100		Sagramento, CA 95816	¥20.0
<u> </u>	ta Ferguson, Witness	J. O	
_	2	w: Millie Wonds	
-	Katingm Haricken	Mini Thomas Assistant Mas Developed	
		See	
	V	Mimi Thomas, Assistant Vice President	
s	tate of California,	140	
	ounty of Sacramento		
On Thursday, November 16, 1995 before me, Stephanie J. Larson, personally appeared Mimi Thomas and Lita Ferguson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that			. ~0
			122.0
		uthorized capacity(ies), and that by his/her/their	200
S	gnature(s) on the instrument the person(s) or e	ntity upon behalf of which the person(s) acted, executed 🔽	13, <sup>&gt;</sup> ~
th	e instrument. WITNESS my hand and official s	seal.	Te
		and the second s	" <del>"</del> "

\_ Escrow No. .

95141115195

## **UNOFFICIAL COPY**



Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

LOT 1 IN BLOCK 1 IN WESTBURY LAKES UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NO. 22550177, AND . A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT ONE AND PARTS OF HOWIE IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-19-321-064 Property of County Clerk's Office

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