

96055862 W 7624810(3) 96726235

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96726235

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$25.00
T#0012 TRAN 2093 09/23/96 15:00:00
#2912 + DT *-96-726235
COOK COUNTY RECORDER

LOAN NO. 11-2349

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 20, 1996
ENRIQUE DIAZ, MARRIED TO RASAURA DIAZ

, executed by

96726234

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

SEE ATTACHED EXHIBIT "A"

PIN #: 12-28-427-034-0000

COMMONLY KNOWN AS: 2532 NORTH ROSE STREET, FRANKLIN PARK, IL 60131

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

ED

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BOX 333-CTI


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Property of Cook County Clerk's Office

11/15/2011

11/15/2011

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By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On **SEPTEMBER 20, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**
and

_____ , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public

My Commission Expires

9/3/97

COOK County, IL

UNOFFICIAL SEAL
NOTARY PUBLIC
ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STREET ADDRESS: 2532 NORTH ROSE

CITY: FRANKLIN PARK

COUNTY: COOK

TAX NUMBER: 12-28-427-034-0000

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 18.50 FEET OF THE WEST 48.50 FEET OF THE NORTH 46.75 OF THE SOUTH 93.50 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: THE WEST 10 FEET OF THE EAST 40 FEET OF THE NORTH 31.17 FEET OF THE SOUTH 93.50 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED JUNE 27, 1960 AND RECORDED JULY 1, 1960 AS DOCUMENT 17897799 MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1960 AND KNOWN AS TRUST NO. 9553 AND AS CREATED BY THE DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1960 AND KNOWN AS 9553 TO THE ECONOMY SAVINGS AND LOAN ASSOCIATION BY DOCUMENT 19050961

A. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE NORTH 16 FEET OF THE SOUTH 54.75 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF THE NAPLES SUBDIVISION ALSO THE NORTH 8 FEET OF THE SOUTH 97.50 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION

ALSO

B. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE WEST 5 FEET OF THE EAST 55 FEET OF THE SOUTH 93.50 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF THE NAPLES SUBDIVISION

ALSO

THE NORTH 22.33 FEET OF THE SOUTH 104.66 FEET OF THE EAST 50 FEET OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2) IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

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