

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

**UNOFFICIAL COPY**

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

**BOX 370**

**96726294**

DEPT-11 TORRENS \$23.00  
T0015 TRAN 6045 09/23/96 15:33:00  
#9228 CT \*-96-726294  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED undersigned hereby grants, assigns and transfers to  
**ROOSEVELT BANK, A FEDERAL SAVINGS BANK**  
221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **09/16/96**  
executed by **WILLIAM L. WEST AND KAREN E. WEST, HUSBAND & WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of  
and whose principal place of business is

**THE STATE OF ILLINOIS**

**3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515**

**96726293**

and recorded in Book/Volume No.

(page/s)

, as Document No.

**COOK**

County Recorder, State of **ILLINOIS**

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

**1625 N. NATOMA AVENUE CHICAGO IL 60635**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On **09/16/96** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**

known to me to be **VICE-PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_  
DuPage County

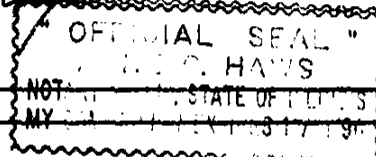
My Commission Expires **10/31/96**

**PREFERRED MORTGAGE ASSOCIATES, LTD.**

*Howard A. Davis*  
BY: **HOWARD A. DAVIS**  
ITS: **PRESIDENT**

*Carol M. Kochan*  
BY: **CAROL M. KOCHAN**  
ITS: **VICE-PRESIDENT**

WITNESS:



96726294

2300

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

13-31-421-010

LOT 68 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 69 IN GLENWOOD, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

98726294