

UNOFFICIAL COPY

RELEASE OF TRUST DEED

96726361

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE TRUST DEED WAS FILED.

DEPT-01 RECORDING \$25.00
T#0012 TRAN 2100 09/23/96 15:33:00
#2987 + DT # -96-726361
COOK COUNTY RECORDER

7627318-DR-TMS
1013

KNOW ALL MEN BY THESE PRESENTS, LAKE SHORE NATIONAL BANK, NOW KNOWN AS AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Trust Deed executed by 2615 N. PAULINA BUILDING CORPORATION dated the 1st day of May, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 27104526, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to 2615 N. PAULINA BUILDING CORPORATION, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

7500

COMMONLY KNOWN AS: 1 West Lake Street, Northlake, Illinois
PIN: 15-06-216-015-0000

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and the presents to be signed by a Vice President, and attested by an Assistant Secretary, this 11 day of September, 1996.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

[SEAL]

By: [Signature]
Its: Vice President

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ATTEST: [Signature]
By: _____
Its: Assistant Secretary

BOX 333-CTI

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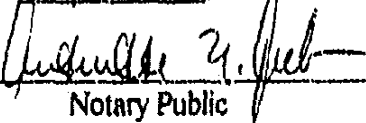
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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, **ANTIONETTE Y. JOHNSON**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **ANN L. GIBSON**, personally known to me to be a Vice President of **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO** and **C. OLIVIA MARTINEZ**, personally known to me to be an Assistant Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of September, 1996.



Notary Public



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EXHIBIT "A"

TO RELEASE DEED

2615 N. PAULINA BUILDING CORPORATION

LEGAL DESCRIPTION

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID SECTION 6, WITH THE CENTER LINE OF LAKE STREET; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 315.46 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS MEASURED COUNTERCLOCKWISE FROM THE EAST LINE OF SAID SECTION, A DISTANCE OF 267.41 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION, A DISTANCE OF 299.43 FEET, MORE OR LESS, TO THE CENTER LINE OF SAID LAKE STREET, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID STREET, A DISTANCE OF 262.75 FEET MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THAT PART TAKEN FROM STREETS) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:
PIN:

1 West Lake Street, Northlake, Illinois
15-06-216-015-0000

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