

UNOFFICIAL COPY

RETURN TO: BOX 44

CALUMET FEDERAL SAVINGS & LOAN
1350 EAST SIBLEY BLVD.
DOLTON, IL 60419

96727695



DEPT. OF RECORDS 475.00
150005 1500 01/20 07/24/95 10:23:00
96727695 96-24-727695
BOOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 0132001006

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

WILLIAM L. WALKER AND ODESSA WALKER, HIS WIFE*****

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4TH day of **DECEMBER**, A.D. 19 **71**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

--- of records, on page ---, as document No. **21 744 261**, and a certain Assignment

of Rents dated the --- day of ---, to ---, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book --- of records, on page ---, as document No. **n/a**, to

the premises therein described, as follows, to-wit:

LOT 39 IN SOUTH SHORE ADDITION TO JEFFERY MANOR BEING A RESUBDIVISION OF PART OF CALUMET TRUST'S SUBDIVISION OF CALUMET TRUST'S SUBDIVISION NO. 3 ARTHUR DUNAS SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS SOUTH SHORE SUBDIVISION ALL IN THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT NO. 13292455 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS KNOWN AS: **9648 SOUTH YATES AVE.; CHICAGO, IL 60617**
TAX ID. NO. **26-07-112-035-0000** VOL. **297**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

508-27695

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

19TH day of

AUGUST

A.D., 19 96

ATTEST:

Susan M. Linkus

SUSAN M. LINKUS
Secretary

Carole J. Lewis

By CAROLE J. LEWIS
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I.

PATRICIA A. KRENCIEL

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

CAROLE J. LEWIS

personally known to me to be the

President of

CALUMET FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

a corporation, and

SUSAN M. LINKUS

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

19TH

day of

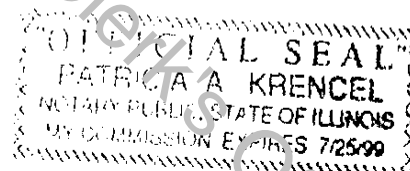
AUGUST

A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

Holly Boblink C/O
CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION
1350 EAST SIBLEY BLVD.
DOLTON, IL 60419



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