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THIS INSTRUMENT PREPARED BY
 AND AFTER RECORDING MAIL TO: 01
 RUTH M. MASTERS
 RELEASE PROCESSOR
 NATIONAL CITY MORTGAGE CO.
 3232 NEWMARK DRIVE, ATTN: PAYOFFS
 MIAMISBURG, OH 45342
 8517635
 ANDREW HYFANTIS

98727899

FOR PROTECTION OF OWNER, THIS
 RELEASE SHALL BE FILED WITH THE
 RECORDER OR THE REGISTRAR OF
 TITLES IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS
 FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
 ANDREW HYFANTIS

ANN HYFANTIS, HUSBAND AND WIFE

to GUARANTEE MORTGAGE BANCORP SERVICES

and thereafter assigned to NATIONAL CITY MORTGAGE CO.

dated July 28th, 1995, calling for the original principal sum of _____
 dollars

(\$ 50,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 95554917, of the records in the office of the Recorder of
 COOK County, ILLINOIS, more particularly described as

follows, to wit:

Tax Parcel No. 03274010741052

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
 officers, they being thereto duly authorized, this 2nd day of August, 1996.

NATIONAL CITY MORTGAGE CO.
 SBM INTEGRA MORTGAGE COMPANY

By Beth J. Jacobs
 BETH J. JACOBS
 Its SUPERVISOR

Corporate Seal

By _____

Its

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8517635
ANDREW HYFANTIS

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of August
19 96, personally appeared BETH J. JACOBS and

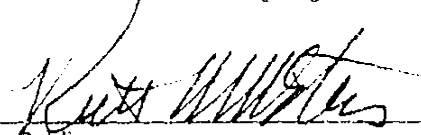
_____, SUPERVISOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
RUTH M. MASTERS



RUTH M. MASTERS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JANUARY 22, 2001

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96737100

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8/27/2025
Hyattsville

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 0156093

UNIT 504-D IN KENSINGTON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2, AND 3 (EXCEPT THAT PORTION OF LOT 3 BOUNDED BY A LINE AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF LOT 1003 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 6, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1003 A DISTANCE OF 215 FEET, THENCE EAST AT RIGHT ANGLES TO A POINT OF INTERSECTION WITH OUT LOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, THENCE NORTH ALONG THE WEST LINE OF SAID OUT LOT "H" TO THE NORTH WEST CORNER THEREOF, THENCE WEST ALONG THE SOUTH LINE OF BOXWOOD DRIVE TO THE POINT OF BEGINNING) IN KENSINGTON COMMONS BEING A RESUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24653994; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25074922 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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